

1891.



Almanac FOR The Reformed Church

IN THE
UNITED STATES

FOR THE YEAR OF OUR
LORD

1891



ZWINGLI



CALVIN



FREDERICK III



OLEVIANUS



URSINUS

QUESTION.—What is thy only comfort in life and death?

ANSWER.—That I, with body and soul, both in life and death, am not my own, but belong unto my faithful Saviour Jesus Christ, who, with His precious blood, hath fully satisfied for all my sins, and delivered me from all the power of the devil; and so preserves me, that, without the will of my Heavenly Father, not a hair can fall from my head; yea, that all things must be subservient to my salvation: and therefore, by His Holy Spirit. He also assures me of eternal life, and makes me sincerely willing and ready henceforth to live unto Him.

Reformed Church Publication House

NO. 507 ARCH STREET,

PHILADELPHIA

— THE —
REFORMED CHURCH PUBLICATION HOUSE,

REV. CHAS. G. FISHER, Proprietor,

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ALMANAC FOR THE YEAR OF OUR LORD 1891

BEING A COMMON YEAR OF 365 DAYS.

MOON'S SIGNS.				PLANETS AND ASPECTS.			
 New Moon.	 First Quarter.	 Full Moon.	 Last Quarter.	♄ Saturn. ♃ Jupiter.	♂ Mars. ☉ Sun.	♀ Venus. ☿ Mercury.	☾ Moon. ♁ Herschel.
♌ Conjunction, or planets in the same longitude.				☐ Quartile, when they are 90 degrees distant.			
⊕ Sextile, when they are 60 degrees apart.				△ Trine, when they are 120 degrees distant.			
				♌ Opposition, when they are 180 degrees distant.			

CHRONOLOGICAL CYCLES.

Dominical Letter, D	Epact, 20	Roman Indiction, 4
Golden Number, or Lun. Cycle, 11	Solar Cycle, 24	Julian Period, 6604
The Jewish Era, with their 5652d year, commences 3d of October, 1891.		
The Mohammedan Era, with their 1309th year, commences 7th of August, 1891.		

MOVABLE FESTIVALS.

Septuagesima Sunday, Jan. 25.	Mid Lent, March 8.	Ascension Day, May 7.
Sexagesima Sunday, Feb. 1.	Palm Sunday, March 22.	Whit Sunday or Pentecost, May 17.
Quinquagesima Sunday, Feb. 8.	Good Friday, March 27.	Trinity Sunday, May 24.
Shrove Tuesday, Feb. 10.	Easter Sunday, March 29.	Corpus Christi, May 28.
Ash Wednesday, Feb. 11.	Low Sunday, April 5.	First Sunday in Advent, Nov. 29.
Quadragesima Sunday, Feb. 15.	Rogation Sunday, May 3.	Sundays after Trinity are 26.

THE FOUR EMBER DAYS.

February 18.	May 20.	September 16.	December 16.
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THE FOUR SEASONS, OR CARDINAL POINTS.

Vernal Equinox,	Sun enters ♈	March 20th,	4 o'clock	14 minutes,	afternoon.
Summer Solstice,	" " ☊	June 21st,	12 " 21 "	noon.	
Autumnal Equinox,	" " ♎	September 23d,	3 " 2 "	morning.	
Winter Solstice,	" " ♏	December 21st,	10 " 48 "	evening.	

ECLIPSES FOR THE YEAR 1891.

There will be four Eclipses this year; two of the Sun and two of the moon, and a transit of Mercury over the Sun's disk.

I. A Total Eclipse of the Moon, May 23d, 1 o'clock, 10 minutes, at noon. Invisible in America; but visible generally throughout the western part of the Pacific Ocean, Australia, Asia, Africa and Europe.

II. An Annular Eclipse of the Sun, June 6, 11 o'clock, 29 minutes, in the forenoon, invisible here. Visible in western portions of the United States, British America, Western Europe and North Pole.

III. A Total Eclipse of the Moon, November 15th, visible here; and generally in Asia, Africa, Europe, the Atlantic Ocean, North and South America, and the eastern part of the Pacific Ocean. Total Eclipse begins 6 o'clock, 37 minutes, P. M. Middle, 7 o'clock, 18 minutes, P. M. Ends 8 o'clock, P. M. Magnitude of the Eclipse = 1.393 (Moon's Diameter = 1).

IV. A Partial Eclipse of the Sun, December 1st, 7 o'clock, 00 minutes. Invisible in North America; visible in southern part of South America and South Pole.

A Transit of Mercury over the Sun's Disk, May 9th; partly visible here by sunset; visible generally throughout the western portion of North and South America.

TIMES OF THE PHASES.



























Ingress, exterior contact, May 9th, 6 o'clock, 55 min., evening.	Egress, interior contact, May 9th, 11 o'clock, 47 min., evening.
Ingress, interior contact, " 7 " 10 " "	Egress, exterior contact, " 11 " 52 " "
Least dist. of centres, 12' 32" 4 " 8 " 23 " "	Duration of transit, 4 hours and 57 minutes.

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JANUARY,

1st Month, 31 Days.

1891.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M. S.	MOON'S PLACE. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. SI. RISES M. H.	SUN SETS M. H.	HIGH WATER PHILA. M.
Thursday	1 New Year	1 Pet. 2: 12-19	10 42		24 ♃ sets 7 27	47 23	4 37	5 40
Friday	2 Martyrs H. Scrip	Phil. 2: 1-12	11 29		♂ in ♄ 7* ^{south} 8 48	47 23	4 37	6 44
Saturday	3 Gordius	1 Pet. 4: 12-19	morn.		♂ 3. ♀ rises 4 25	57 23	4 37	7 35
1] Sunday after New Year.			Matt. 2: 1-23; Isaiah 60: 1-6.			Day's Length, 9 hours, 16 min.		
Sunday	4 Titus	John 1: 29-34	12 24		♂ stationary. ♄ 6	57 22	4 38	8 24
Monday	5 Simeon	" 1: 38-51	1 34		♂ sets 9 48	67 22	4 38	9 22
Tuesday	6 Epiphany	" 2:	2 46		♂ rises 9 51	67 21	4 39	10 10
Wednesday	7 Wedekind	" 3:	3 49		♂ in Perihelion. ♀ gr. ♃	77 21	4 39	11 8
Thursday	8 Severinus	" 4:	4 59		♀ greatest brilliancy	77 20	4 40	11 57
Friday	9 Catharine Zell	" 5:	6 5		Hamel south 5 5	87 20	4 40	12 40
Saturday	10 Paul of Thebes	" 6: 1-25	♃ sets		♂ 10. ♀ 6. ♃. ^{Orion} south 10 21	87 19	4 41	1 22
2] First Sunday after Epiphany.			Luke 2: 41-52; Rom. 12: 1-5.			Day's Length, 9 hours, 22 min.		
Sunday	11 Fructuosus	John 6: 26-71	6 7		♃ in Per. ♀ rises 4 11	87 19	4 41	2 4
Monday	12 Jean Chastellian	" 7:	7 18		♂ 6. ♃ sets 6 56	97 18	4 42	2 46
Tuesday	13 Hilary	" 8: 1-20	8 32		♂ 6. ♃ Inferior	97 17	4 43	3 30
Wednesday	14 Felix	" 8: 21-50	9 54		♂ 6. ♃ sets 9 42	97 16	4 44	4 44
Thursday	15 John De Laski	" 9:	11 11		♂ rises 9 13	107 15	4 45	4 59
Friday	16 Geo. Spalatine	" 10: 1-21	morn.		♂ Spica rises 9 13	107 14	4 46	5 47
Saturday	17 Anthony	" : 22-42	12 10		♂ 17. ♀ gr. Hel. ^{Lat. N.}	107 14	4 46	6 45
3] Second Sunday after Epiphany.			John 2: 1-11; Rom. 12: 6-16.			Day's Length, 9 hours, 34 min.		
Sunday	18 John Blackader	Mark 1: 1-20	1 12		♀ rises 4 1	117 13	4 47	7 38
Monday	19 Heid. Cat. 1563	" 1: 21-45	2 14		♂ 6. ♃ Capella ^{south} 9 1	117 12	4 48	8 34
Tuesday	20 Fabian	" 2:	3 18		♂ enters ♄. ♃ sets 6 35	117 11	4 49	9 28
Wednesday	21 Agnes	" 3: 1-19	4 20		♂ 6. ♃	127 10	4 50	10 24
Thursday	22 Vincent	" 3: 20-35	5 28		♂ sets 9 42	127 9	4 51	11 25
Friday	23 Isaiah	" 4:	5 58		♂ rises 8 41	127 8	4 52	12 20
Saturday	24 Timothy	" 5: 6: 1-6	♃ rises		♂ 24. ♀ stationary	127 7	4 53	1 6
4] Septuagesima Sunday.			Matt. 20: 1-16; 1 Cor. 9: 24; 10: 5.			Day's Length, 9 hours, 48 min.		
Sunday	25 Paul's Conversion	Luke 3:	5 49		♀ rises 3 59	137 6	4 54	1 52
Monday	26 Polycarp	" 4:	6 51		Sirius south 10 5	137 5	4 55	2 34
Tuesday	27 Jno. Chrysostom	" 5:	7 47		♃ in Apo. ♃ sets 6 16	137 4	4 56	3 16
Wednesday	28 Charlemagne	" 6: 1-19	8 47		♂ 6. ♃ rises 8 19	137 3	4 57	3 58
Thursday	29 Juventin	" 6: 20-49	9 38		♂ sets 9 41	137 2	4 58	4 41
Friday	30 Henry Müller	" 7:	10 41		♀ gr. Hel. Lat. N. ♄	147 1	4 59	5 27
Saturday	31 Hans Sachs	" 8:	11 32		♂ ♀ ♃. Arc. rises 10 4	147 0	5 0	6 17

MOON'S PHASES.

Last Quarter,	3d,	5 o'clock,	12 minutes,	morning.
New Moon,	10th,	10 "	3 "	forenoon.
First Quarter,	17th,	1 "	17 "	morning.
Full Moon,	24th,	7 "	25 "	evening.

CONJECTURES OF THE WEATHER.

1, misty; 2, variable; 3, 4, snow and stormy; 5, 6, 7, cold; 8, 9, 10, windy; 11, 12, rain and ice; 13, 14, clear; 15, cloudy; 16, 17, 18, frosty; 19, 20, cloudy; 21, 22, 23, snow; 24, 25, cold; 26, 27, clear; 28, 29, rain; 30, 31, clear.

JANUARY.

A HAPPY NEW YEAR TO YOU.

NEW mercies, new blessings, new light on thy way;
New courage, new hope, and new strength for each day;
New notes of thanksgiving, new chords of delight,
New praise in the morning, new songs in the night;
New wine in thy chalice, new altars to raise;
New fruits for thy Master, new garments of praise;
New gifts from His treasures,
New smiles from His face,
New streams from the fountain
of infinite grace;
New stars for thy crown, and
new tokens of love;
New gleams of the glory that
waits thee above;
New light of His countenance,
full and unpriced;—
All this be the joy of thy new
life in Christ!

THE NEW YEAR.

Another year is before us. Let us enter upon it resolved to do better in it than those that have passed. To God be all the glory!

"Reformed Church Messenger."

This is our Church paper. It is a significant name—one every member of the Reformed Church will recognize as appropriate. It is verily the messenger of the Church, and bears to its readers the news and distinctive views of the Reformed Church.

Its subscription price is two dollars per year, in advance.

A sample copy will convince any one that it is a live and interesting paper. Any number of specimen copies can be had upon application.

Each day, each week, each month, each year, is a new chance given you by God. A new chance,

a new leaf, a new life—this is the golden, the unspeakable gift which each new day offers to you.—
Canon Farrar.

ALMANAC FOR 1891.

This is the twenty-eighth issue of the Almanac. It is, we think, fully up to its predecessors and ought to claim the interest of its many patrons.

The illustrations speak for themselves. The portraits present to the Church those who by their labors in her behalf are well known throughout her borders, and the churches show the progress made in architecture.

The statistics and clerical registry will be found to be up to the time of going to press.

The Almanac should be in every family. Pastors and members are asked to help in the circulation it should have.

CHAS. G. FISHER, D. D.,
Editor.

SCHEDULE OF PRICES.

THE ALMANAC FOR 1891 can be had at the following rates:

100 Copies,	\$5.00 per Express.
50 "	2.75 " "
12 "	.75 " "
1 "	.12 Postpaid.

When to be sent per mail, 18 cents per dozen must be added for postage.

Address
REFORMED CHURCH PUBLICATION HOUSE,
No. 907 Arch Street,
Philadelphia, Penna.

Reformed Church Messenger.

Vol. LVIII.—No. 6 PHILADELPHIA, THURSDAY, FEBRUARY 6, 1890. WHOLE No. 2874.

The Reformed Church Messenger.
PUBLISHED WEEKLY
IN THE INTERESTS OF THE
REFORMED CHURCH IN THE UNITED STATES
BY THE
REFORMED CHURCH PUBLICATION HOUSE,
CHAS. G. FISHER, Proprietor,
Offices 907 Arch Street, Philadelphia, Pa.
For Terms, see page 113.

EDITORIAL NOTES.
—Many will deeply sympathize with
W. E. Siegel and wife in the death
of their only son, which occurred on the 21st ult.
As an appropriate obituary
notice.

—Our readers will regret
the illness of the venerable
Casley, senior pastor of
Reading, Pa. At one time
doubt. At latest writing
his case is regarded as
opened for further
work.

—The "Life of Rev."
Rev. Theodore Appels
should have a large
Netherlands in the
things he accomplished
and to create a dedi-
cated man in the Church.
Coyler can be had at
the retail price, 25-cents,
style of binding.

—We are gratified to
learn from the brother
Knappeberger has been
hospital, whether he will
continue the operation of
part of his life, from which
suffered. He has entirely recovered,
and was destined to the
weeks longer than expected through
of Mrs. Knappeberger, from which
slowly convalescing. Bro. Knappeberger
be able to begin work, if there is anything
him to do, early in the spring. His address
the present will be Delmont, Westmoreland Co.,
Pa. It will be good news to the brethren and
friends of Bro. Knappeberger to learn of his
recovery and his anticipation of soon being
actively engaged in his Master's work.

—The *Lewistown Chronicle* of the 20th ult.
gives the following well-deserved compliment to
Rev. J. P. De Long, who has found it necessary,
because of bronchial trouble, to retire from
active service for the present.

—The Reformed Church at Lewistown loses a
most faithful, genial and zealous pastor, and the
people a most devoted and valuable citizen by
the resignation of Rev. J. P. De Long. Our
people in all the churches regret that he has
found it necessary to leave the fight for a time.

—A great number of the subscribers for the
Messenger are remitting the subscription price
for another year, close their letters with the
words, "We do not know how we could do
without it." As many more no doubt think so
and have no way by which they may express
their feeling, since they send their subscriptions
through the pastor or an agent.

—We are of course gratified at the above brief
testimony in behalf of the Messenger, and
have only one thing to add, and that is—If these
good friends of the Church paper, knowing the
value of it to them, they would

and her approval. It is to be regretted, then,
that the matter is thus necessarily delayed, and
that because the General Synod failed to provide
the funds to defray the expenses of preparing
an edition of the work of the committee, so that
it may be a people form for examination. Per-
haps it is just as well, as it is not best to be in
any haste in so important a matter as providing
the Church with a hymnal that will take the
place of books now in use, and be the book of
praise for the whole Church. Indeed it will not
be very hurt to the work of the committee that
has completed the compilation of the hymnal,
nor to the disengagement of the committee
themselves for their work to be thoroughly and criti-
cally examined by another committee, so that the
work may have the best possible hymnal for
the whole Church. It is, how-
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bettingly dealt with by the
Church at large.

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submitting Peter to pay Paul's
ministers to turn their
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and the reasons for his widd-
near their ranks. And above all,
be willing to contact himself. Were these
steps done in every case much trouble, that
often arises from unworthy ones being received
would be avoided. The above has been promp-
ed by the fact that one of the Presbyteries of
this city has under investigation the name of
one of its members who was received from the
Church of Philadelphia, and who had been re-
ceived by the Synod as a minister from the Me-
thodist Church, but whom it is now alleged had
never been ordained as a minister of the Synod.
Be this as it may, the question is, did the Synod
exercise due care? Had it done so,
there would not be any question as to the min-
ister's standing, and he would have had no ques-
tioned record to place to the hands of the Pres-
bytery. It is due to the minister, to the Church
and to the Presbytery that the matter at issue
be thoroughly investigated, so that all may
appear in a proper light.

—From an examination of the members of the
Synodal Committee of General Synod, it appears
that not a sufficient number of responses to the
request for advance subscriptions for the book if
put to permanent form for examination, has been
received, or warrant it in doing so. The com-
mittee will, therefore, content itself with pre-
paring to the Synod its work completed in man-
script form, and ascertain the wish of the Synod
as to going forward and publishing it or not. It
is due to the committee to say that it feels it has
succeeded after much untiring and conscientious
labor in compiling a collection of hymns and
songs that will meet the wants of the Church

—The *Lewistown Chronicle* of the 20th ult.
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because of bronchial trouble, to retire from
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—The Reformed Church at Lewistown loses a
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—A great number of the subscribers for the
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committee, as no one outside of its mem-
bership. We feel sure, how-
ever, the committee will be properly
bettingly dealt with by the
Church at large.

—In case that to the Church
submitting Peter to pay Paul's
ministers to turn their
of their birth and educa-
of another of persons
Church, for little or no re-
and become members
properly over from
another. The prac-
is wrong and detri-
of Christ's kingdom.
—Those that do not
pastors should be slow
reception of ministers
their own Church
of all there is gener-
ation for such a step.
regions, where there are
sons for such a change of
the case of a minister who
ations, the Church judi-
cation may be made, should
investigation as to the standing
the Church with which he has
and the reasons for his widd-
near their ranks. And above all,
be willing to contact himself. Were these
steps done in every case much trouble, that
often arises from unworthy ones being received
would be avoided. The above has been promp-
ed by the fact that one of the Presbyteries of
this city has under investigation the name of
one of its members who was received from the
Church of Philadelphia, and who had been re-
ceived by the Synod as a minister from the Me-
thodist Church, but whom it is now alleged had
never been ordained as a minister of the Synod.
Be this as it may, the question is, did the Synod
exercise due care? Had it done so,
there would not be any question as to the min-
ister's standing, and he would have had no ques-
tioned record to place to the hands of the Pres-
bytery. It is due to the minister, to the Church
and to the Presbytery that the matter at issue
be thoroughly investigated, so that all may
appear in a proper light.

—From an examination of the members of the
Synodal Committee of General Synod, it appears
that not a sufficient number of responses to the
request for advance subscriptions for the book if
put to permanent form for examination, has been
received, or warrant it in doing so. The com-
mittee will, therefore, content itself with pre-
paring to the Synod its work completed in man-
script form, and ascertain the wish of the Synod
as to going forward and publishing it or not. It
is due to the committee to say that it feels it has
succeeded after much untiring and conscientious
labor in compiling a collection of hymns and
songs that will meet the wants of the Church

—The *Lewistown Chronicle* of the 20th ult.
gives the following well-deserved compliment to
Rev. J. P. De Long, who has found it necessary,
because of bronchial trouble, to retire from
active service for the present.

—The Reformed Church at Lewistown loses a
most faithful, genial and zealous pastor, and the
people a most devoted and valuable citizen by
the resignation of Rev. J. P. De Long. Our
people in all the churches regret that he has
found it necessary to leave the fight for a time.

—A great number of the subscribers for the
Messenger are remitting the subscription price
for another year, close their letters with the
words, "We do not know how we could do
without it." As many more no doubt think so
and have no way by which they may express
their feeling, since they send their subscriptions
through the pastor or an agent.

—We are of course gratified at the above brief
testimony in behalf of the Messenger, and
have only one thing to add, and that is—If these
good friends of the Church paper, knowing the
value of it to them, they would

and her approval. It is to be regretted, then,
that the matter is thus necessarily delayed, and
that because the General Synod failed to provide
the funds to defray the expenses of preparing
an edition of the work of the committee, so that
it may be a people form for examination. Per-
haps it is just as well, as it is not best to be in
any haste in so important a matter as providing
the Church with a hymnal that will take the
place of books now in use, and be the book of
praise for the whole Church. Indeed it will not
be very hurt to the work of the committee that
has completed the compilation of the hymnal,
nor to the disengagement of the committee
themselves for their work to be thoroughly and criti-
cally examined by another committee, so that the
work may have the best possible hymnal for
the whole Church. It is, how-
ever, for any one to criticize the work of the
committee, as no one outside of its mem-
bership. We feel sure, how-
ever, the committee will be properly
bettingly dealt with by the
Church at large.

—In case that to the Church
submitting Peter to pay Paul's
ministers to turn their
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active service for the present.

FEBRUARY,

2d Month, 28 Days.

1891.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M. S.	MOON'S PLACE. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. SUN RISES M. H. M.	SUN SETS H. M.	HIGH WATER PHILA. H. M.
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5] Sexagesima Sunday.

Luke 8: 4-15; 2 Cor. 11: 19-33; 12: 1-9.

Day's Length, 10 hours, 2 min.

Sunday	1 Ignatius	Luke 9: 1-36	morn.	17	1. Orion south 8 45	146 59 5	1 7 13	
Monday	2 Purificat'n of Vir.	" 9: 37-62	12 33	1	h rises 7 58	146 58 5	2 8 13	
Tuesday	3 Ansgar	" 10:	1 42	15	h sets 9 41	146 57 5	3 9 14	
Wednesday	4 Rhaban. Maurus	" 11: 1-36	2 56	29	stationary	146 56 5	4 10 10	
Thursday	5 P. S. Spener	" 11: 37; 12: 1-12	4 6	13	Q o D. q rises 4 4	146 55 5	5 11 0	
Friday	6 Amandus	" 12: 13-59	5 16	28	gr. Elong W. rises 5 45 mo.	146 54 5	6 11 45	
Saturday	7 George Wagner	" 13: 1-21	6 17	11	Q o D. Sirius south 9 15	146 53 5	7 12 46	

6] Quinquagesima Sunday.

Luke 18: 31-43; 1 Cor. 13: 1-13.

Day's Length, 10 hours, 18 min.

Sunday	8 Maria Andreæ	Luke 13: 22-35	D sets	24	8. Rigel south 7 38	146 51 5	9 1 31	
Monday	9 John Hooper	" 14:	6 18	7	in Per. Q o D. 7* south 6 5	146 50 5	10 2 20	
Tuesday	10 Shrove Tuesday	" 15:	7 23	20	h in g. Arctur rises 9 20	146 49 5	11 3 6	
Wednesday	11 Ash Wednesday	" 16:	8 44	3	q rises 4 6	146 46 5	14 3 49	
Thursday	12 Lady Jane Grey	" 17: 1-19	9 50	15	Q o D. h sets 9 33	146 45 5	15 4 30	
Friday	13 C. F. Schwartz	" 17: 23-37	10 58	27	stationary. gr. Elong W. Q o	146 44 5	16 5 13	
Saturday	14 Brun V. Querfur	" 18: 1-30	11 58	9	h rises 7 7	146 43 5	17 5 59	

7] First Sunday in Lent.

Matth. 4: 1-11; 2 Cor. 6: 1-10.

Day's Length, 10 hours, 36 min.

Sunday	15 Jacob von Loh	Luke 18: 13; 19: 1-28	morn.	21	15. Pollux south 9 40	146 42 5	18 6 31	
Monday	16 Matth. Desubas	" 19: 29; 20: 1-8	12 57	3	gr. Procyon south 9 42	146 41 5	19 7 27	
Tuesday	17 Pat. Hamilton	" 20: 9; 21: 1-4	1 56	15	q rises 4 10	146 40 5	20 8 11	
Wednesday	18 Ember Day	Luke 21: 5-35	2 55	28	Orion south 7 40	146 38 5	22 8 51	
Thursday	19 Mesrob	" 22: 1-30	3 50	9	Q enters x	146 37 5	23 9 36	
Friday	20 Sadoth	" 22: 31-71	4 45	21	h in Aphelion. Canopus south 8 17	146 36 5	24 10 21	
Saturday	21 Meinrab	" 23:	5 25	4	h in g. h sets 9 34	146 35 5	25 11 6	

8] Second Sunday in Lent.

Matth. 15: 21-29; 1 Thess. 4: 1-8.

Day's Length, 10 hours, 52 min.

Sunday	22 Washington bth'y	Mark 10: 32-52	6 3	18	Regulus south 11 38	146 34 5	26 12 40	
Monday	23 B. Ziengenbalg	" 11:	D rises	2	23. D in apo. Spica rises 3 42	146 33 5	27 1 22	
Tuesday	24 Matthias	" 12:	6 37	16	h o D. h rises 6 25	136 32 5	28 2 4	
Wednesday	25 Casp. Olevianus	" 13:	7 46	0	Sirius south 8 5	136 30 5	30 2 46	
Thursday	26 Berthold Haller	" 14: 1-54	8 46	14	q rises 4 13	136 29 5	31 3 45	
Friday	27 Martin Bucer	" 14: 55; 15: 1-15	9 36	11	Castor south 8 55	136 28 5	32 4 36	
Saturday	28 Jno. de Mon. Corv.	" 15: 16-47	10 40	26	h o D. h sets 8 32	136 27 5	33 5 23	

MOON'S PHASES.

Last Quarter, 1st, 11 o'clock, 42 minutes, evening.
 New Moon, 8th, 9 " 12 " "
 First Quarter, 15th, 1 " 29 " afternoon.
 Full Moon, 23d, 2 " 28 " "

CONJECTURES OF THE WEATHER.

1, 2, frosty; 3, 4, cold; 5, 6, 7, coldest days; 8, 9, snow or rain; 10, 11, 12, cloudy; 13, 14, windy; 15, 16, snow; 17, 18, mild; 19, 20, 21, cold; 22, 23, 24, fair and mild; 25, 26, N. W. cold; 27, 28, clear.

(24). Jupiter is in conjunction with the Sun on the 13th, and cannot be seen.

FEBRUARY.

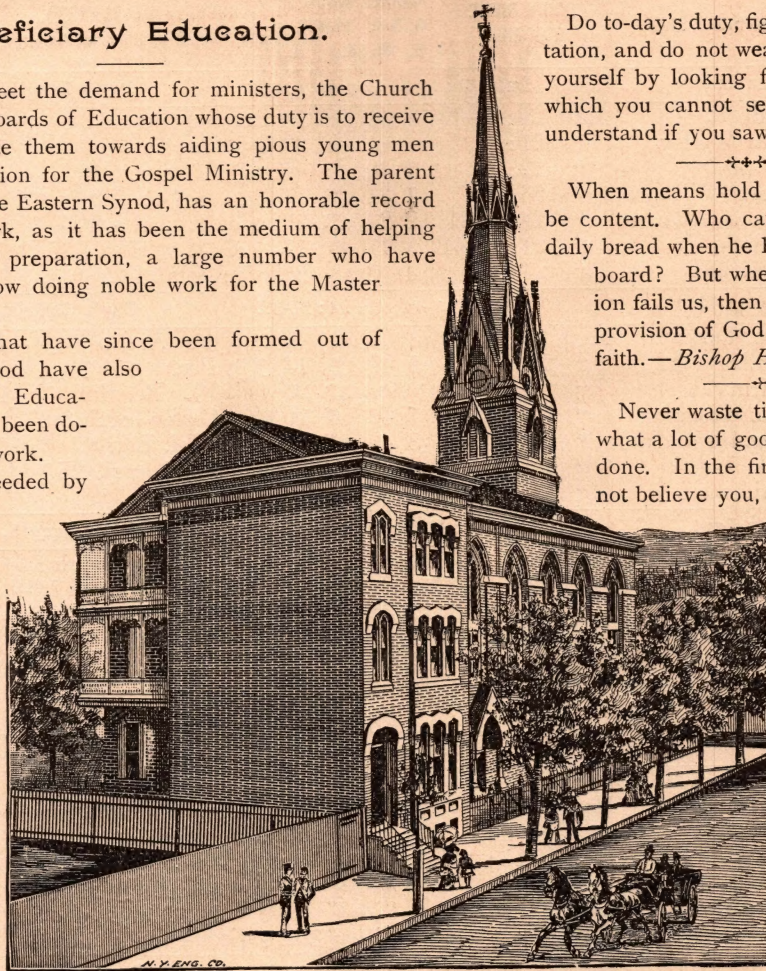
Beneficiary Education.

In order to meet the demand for ministers, the Church must have her Boards of Education whose duty is to receive funds and devote them towards aiding pious young men in their preparation for the Gospel Ministry. The parent Board, that of the Eastern Synod, has an honorable record in this good work, as it has been the medium of helping in the work of preparation, a large number who have done and are now doing noble work for the Master in His Church.

The synods that have since been formed out of the mother Synod have also their Boards of Education. They have been doing a like good work.

Funds are needed by all these Boards in order to act favorably upon the applications for aid from worthy young men. Were large funds at the command of these Boards the number of young men in our institutions preparing for the ministry would be much greater.

The attention of those who would further the cause of Christ and multiply the number of the promulgators of the Gospel by giving of their means with which the Lord has prospered them, is called to this sacred cause committed to the several Boards of Education. The addresses of the several Treasurers can be found under the head—WHERE TO SEND CHURCH MONEY.



FIRST REFORMED CHURCH, READING, PA.

REV. H. MOSSER, Pastor.

In which the Eastern Synod met October 15th, 1890.

Do to-day's duty, fight to-day's temptation, and do not weaken and distract yourself by looking forward to things which you cannot see, and could not understand if you saw them.

When means hold out, it is easy to be content. Who cannot pray for his daily bread when he hath it in his cupboard? But when our own provision fails us, then not to distrust the provision of God is a noble trial of faith.—*Bishop Hall.*

Never waste time telling people what a lot of good things you have done. In the first place, they will not believe you, and in the second place they are waiting for a chance to tell you what a lot of good things they have done themselves.—*Selected.*

Towers and spires are the most conspicuous parts of a church, but they are not the most useful. In this respect they resemble some of the members of the church.

— Don't look for the flaws as you go through life;
And even when you find them,
It is wise and kind to be somewhat blind
And look for the virtue behind them.
For the cloudiest night has a hint of light
Somewhere in its shadows hiding;
It is better by far to hunt for a star,
Than the spot on the sun abiding.

MARCH,

3d Month, 31 Days.

1891.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M.	MOON'S PLACE. S. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. sl.	SUN RISES M. H. M.	SUN SETS M. H. M.	HIGH WATER M. H. M.
9] Third Sunday in Lent. Luke 11: 14-28; Ephes. 5: 1-9. Day's Length, 11 hours, 10 min.									
Sunday	1 Suidbert	Matt. 20: 17-33	11 41		10 Regulus south 11 8		12 6	25 5	35 6 14
Monday	2 John Wesley	" 21:	morn.		23 Orion south 6 54		12 6	24 5	36 7 6
Tuesday	3 Balthilde	" 22:	12 40		5 3. Spica ^{south} 8 52		12 6	23 5	37 7 51
Wednesday	4 George Wishart	" 23:	1 31		17 $\frac{1}{2}$ $\frac{1}{2}$ \odot . Sirius ^{south} 7 40		12 6	22 5	38 8 34
Thursday	5 Thomas Aquinas	" 24: 1-31	2 21		29 $\frac{1}{2}$ \odot $\frac{1}{2}$ sets 9 27		11 6	20 5	40 9 25
Friday	6 Fridolin	" 24: 32-51	3 11		1 $\frac{1}{2}$ \odot $\frac{1}{2}$. $\frac{1}{2}$ rises 4 15		11 6	19 5	41 10 22
Saturday	7 Perpetua	" 25:	4 8		24 Rigel sets 11 28		11 6	18 5	42 11 40
10] Fourth Sunday in Lent. John 6: 1-14; Gal. 4: 21-31. Day's Length, 11 hours, 28 min.									
Sunday	8 Zach. Ursinus	Matt. 26: 1-13	4 37		1 $\frac{1}{2}$ \odot $\frac{1}{2}$. Arctur ^{rises} 7 42		11 6	16 5	44 12 7
Monday	9 Cyrillus and Methodius	" 26: 14-35	5 48		14 $\frac{1}{2}$ in Per. $\frac{1}{2}$ \odot $\frac{1}{2}$		10 6	15 5	45 1 5
Tuesday	10 40 Martyrs of Seb	" 26: 36-56	$\frac{1}{2}$ sets		26 10. Regulus ^{south} 10 40		10 6	13 5	47 1 38
Wednesday	11 Wm. Hoseus	" 26: 57; 27: 1-2	7 40		10 Castor south 8 8		10 6	12 5	48 2 25
Thursday	12 Greg. the Great	" 27: 3-31	8 43		26 $\frac{1}{2}$ gr. Hel. Lat. S.		10 6	11 5	49 3 15
Friday	13 Rudericus	" 27: 32-50	9 48		1 $\frac{1}{2}$ \odot $\frac{1}{2}$. $\frac{1}{2}$ sets 9 25		9 6	9 5	51 4 9
Saturday	14 Matilda	" 27: 51-56	10 53		17 $\frac{1}{2}$ rises 4 18		9 6	8 5	52 5 5
11] Fifth Sunday in Lent. John 8: 46-59; Heb. 9: 11-15. Day's Length, 11 hours, 46 min.									
Sunday	15 Thos. Cranmer	John 11:	11 58		29 $\frac{1}{2}$ \odot $\frac{1}{2}$. Pollux south 8 3		9 6	7 5	53 6 4
Monday	16 Heribert	" 12:	morn.		11 Procyon south 7 54		9 6	5 5	55 7 8
Tuesday	17 Patrick	" 13: 1-30	12 38		24 17. $\frac{1}{2}$ south 11 18		8 6	4 5	56 7 52
Wednesday	18 Alexander of Jerus.	" 13: 31; 14: 1-38	1 35		4 $\frac{1}{2}$ south 5 33		8 6	2 5	58 8 31
Thursday	19 Mary and Martha	" 15:	2 27		16 $\frac{1}{2}$ sets 9 23		8 6	1 5	59 9 14
Friday	20 Ambrose of Sien.	" 16:	3 2		29 \odot enters φ . Spring Begins. D. & N. Equal		7 6	0 6	0 10 0
Saturday	21 Benedict of Nursia.	" 17:	3 39		12 $\frac{1}{2}$ rises 4 19		7 5	59 6	1 10 44
12] Palm Sunday, John 12: 1-16; Phil. 2: 5-10. Day's Length, 12 hours, 6 min.									
Sunday	22 Nich. v. d. Flüe	Lam., Jeremiah	4 40		26 $\frac{1}{2}$ in apo. Aldebaran ^{sets} 11 18		7 5	57 6	3 11 47
Monday	23 Wolfgang	Hebrews 8:	5 21		10 $\frac{1}{2}$ \odot $\frac{1}{2}$. $\frac{1}{2}$ \odot Superior		6 5	56 6	4 12 0
Tuesday	24 Florentius	" 9:	5 53		27 Spica south 1 12		6 5	54 6	6 12 43
Wednesday	25 Ann. Vir. Mary	" 10:	$\frac{1}{2}$ rises		9 25. $\frac{1}{2}$ south 5 14		6 5	53 6	7 1 5
Thursday	26 Maundy Thurs.	John 6:	7 38		24 $\frac{1}{2}$ south 10 41		6 5	52 6	8 1 53
Friday	27 Good Friday	Luke 23: 32-49	8 33		9 $\frac{1}{2}$ \odot $\frac{1}{2}$. $\frac{1}{2}$ in $\frac{1}{2}$		5 5	50 6	10 2 47
Saturday	28 Eustatius	Heb. 4:	9 35		24 $\frac{1}{2}$ rises 4 14		5 5	49 6	11 3 46
13] Easter Sunday. John 20: 1-10; Col. 3: 1-11. Day's Length, 12 hours, 24 min.									
Sunday	29 Easter Sunday	Matt. 28:	10 40		8 $\frac{1}{2}$ sets 9 19		5 5	48 6	12 4 45
Monday	30 Easter Monday	Luke 24: 1-12	11 46		22 Alphacca south 2 58		4 5	47 6	13 5 40
Tuesday	31 Ernest the Pious	Acts 2: 22-47	morn.		7 $\frac{1}{2}$ in $\frac{1}{2}$. $\frac{1}{2}$ south 4 52		4 5	45 6	15 6 34

MOON'S PHASES.

Last Quarter,	3d, 2 o'clock, 37 minutes, afternoon.
New Moon,	10th, 6 " 50 " morning.
First Quarter,	17th, 4 " 10 " "
Full Moon,	25th, 8 " 11 " "

CONJECTURES OF THE WEATHER.

1, 2, cloudy; 3, 4, 5, rain; 6, 7, mild; 8, 9, 10, windy; 11, 12, misty; 13, 14, 15, N. west cold; 16, 17, rain; 18, 19, clear; 20, 21, snow; 22, 23, variable; 24, 25, 26, cold and rainy; 27, 28, mild; 29, 30, 31, windy.

($\frac{1}{2}$). Saturn is in opposition with the Sun on the 4th, and shines all night.

MARCH.



REV. D. S. FOUSE.
Superintendent of Board of Home Missions,
General Synod.



CHARLES SANTEE.
Treasurer of Board of Home Missions,
General Synod.

BOARD OF HOME MISSIONS. GENERAL SYNOD.

THE following are the members of General Synod's Board, as constituted by the General Synod at Lebanon: Rev. J. A. Peters, D. D., Danville, Pa., Pres't; Rev. E. R. Eschbach, D. D., Frederick, Md., Sec'y; Elder Charles Santee, 532 N. Sixth St., Phila., Treas.; Revs. J. H. Sechler, J. M. Kendig, J. J. Leberman, D. D., C. F. Kriete, John Bachman, D. S. Fouse, and Elders H. C. Hoover, C. M. Boush and J. S. Zimmerman. Rev. D. S. Fouse, of Lisbon, Iowa, is Superintendent, to whom all matters pertaining to that office should be referred.

The EXECUTIVE COMMITTEE, which attends to all business between the meetings of the full Board, is as follows: Rev. J. A. Peters, D. D., Pres't, Rev. E. R. Eschbach, D. D., Sec'y, Revs. J. M. Kendig, J. J. Leberman, D. D., and Elder C. M. Boush.

A year ago there were under the care of the Board eighteen Missions. On January 1, 1890, the seven missions of the Pittsburgh Synod, and on April 1, 1890, the four missions belonging to Philadelphia Classis, passed under its care. During the year one mission was dropped, one became self-supporting, and seven





new ones were enrolled. The whole number now under the Board is thirty-three. The Board has no debts on the missionary work proper. During the year the missions averaged nearly \$1 for general benevolence, for home purposes over \$6, and for missions proper nearly 40 cents per member. The missions, with a few exceptions, are in a prosperous condition, while all are supplied with pastors. Many promising points are calling upon the Board to establish missions, and especially is this true of a number of large cities.

There is great need that the liberality of the Church should be called forth in aid of the missions now established, and to enable the Board to establish still others in growing centres. The Superintendent of the Board was authorized to raise 1000 \$5 subscriptions, in aid of this great work, as a special fund. This plan is to be prosecuted until the whole sum is raised. The Board needs a "Church Building Fund." It is necessary in order that the work may be successfully carried forward. The Superintendent has been authorized to collect funds for that purpose, and it is hoped that many in the Church will contribute of their means to this work. All monies or pledges intended for this special work should be sent to Rev. D. S. FOUSE, Lisbon, Iowa.

APRIL,

4th Month, 30 Days.









1891.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M.	MOON'S PLACE. S. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. SUN fs. RISES M. H.	SUN SETS. M. H.	HIGH WATER PHILA. H. M.
Wednesday	1 Fritigild	1 Cor. 15:	12 40		20 ♄ south 10 15	45	44 6 16	7 42
Thursday	2 Theodosia	Rom. 6:	1 32		3 ♄ 2. Rigel sets 9 53	35	43 6 17	8 9
Friday	3 Gerh. Tersteegen	" 8:	2 22		15 Regulus south 9 11	35	41 6 19	8 53
Saturday	4 Ambrose	1 Cor. 3:	3 12		29 ♀ rises 4 7	35	40 6 20	9 47

14] First Sunday after Easter.

John 20: 19-31; John 5: 4-12.








Day's Length, 12 hours, 42 min.

Sunday	5 Christ. Scriver	John 1:	4	5 	12	♄ in Peri- helion ♀ 6 ♄ 2. ♄ 6 ♄	35	39 6 21	10 44
Monday	6 Albert Durer	" 2:	4	39 	25	♄ south 4 34	25	37 6 23	11 40
Tuesday	7 Olang Petersen	" 3:	5	19 	7	♄ in Per. ♀ ♄ ♄. Procyon south 6 28	25	36 6 24	12 38
Wednesday	8 Mart Chemnitz	" 4:	♄ sets		19	 ♄ 8. ♄ south 9 46	25	35 6 25	1 30
Thursday	9 Thos. v. Westen	" 5:	7	39 	1	♄ 6 ♄. Sirius ^{Sets} 10 28	15	34 6 26	2 18
Friday	10 Fulbert	" 6: 1-40	8	45 	13	♄ Spica south 12 3	15	32 6 28	3 4
Saturday	11 Leo the Great	" 6: 41-71	9	50 	25	♄ 6 ♄. ♄ ^{Sets} 9 12	15	31 6 29	3 48

15] Second Sunday after Easter.

John 10: 11-16; 1 Peter 2: 20-25.








Day's Length, 13 hours, 30 min.

Sunday	12 Saba	John 7:	10 55		7 ♀ rises 4 0	15	30 6 30	4 31
Monday	13 Justin Martyr	" 8: 1-30	11 58		19 Wega rises 8 22	05	29 6 31	5 15
Tuesday	14 John Eccard	" 8: 31-50	morn.		1 ♄ Antares rises 10 5	05	28 6 32	6 5
Wednesday	15 Simeon Dach	" 9:	12 38		13 ♄ 15. ♄ gr. Hel. Lat. N. fast	05	27 6 33	6 50
Thursday	16 Peter Waldo	" 10:	1 27		25 ♄ south 4 2	05	25 6 35	7 35
Friday	17 Mappalicius	" 11:	2 11		8 ♄ south 9 9	15	24 6 36	8 30
Saturday	18 Luther at Worms	" 12:	2 37		21 ♄ sets 9 13	15	22 6 38	9 15

16] Third Sunday after Easter.

John 16: 16-22; 1 Peter 2: 11-19.






Day's Length, 13 hours, 18 min.

Sunday	19 Melancthon	John 13; 14:	3 25		4 ♄ in apo. ♄ gr. Elong E. ♄ sets 8 27	15	21 6 39	9 59
Monday	20 Jno. Bugenhagen	" 15:	3 56		18 ☉ enters 8	15	20 6 40	10 46
Tuesday	21 Anselm of Cant	" 16; 17:	4 26		2 ♄ rises 3 56	25	19 6 41	11 31
Wednesday	22 Origen	" 18:	4 57		17 Aldebaran sets 9 24	25	18 6 42	12 5
Thursday	23 George of Capp.	" 19:	5 27		2 ♄ 6 ♄. Orion sets 10 8	25	17 6 43	12 46
Friday	24 Wilfrid	" 20:	♄ rises		17 ♄ 24. ♄ south 8 41	25	15 6 45	1 22
Saturday	25 St. Mark, Evang.	" 21:	8 33		3 ♄ sets 9 15	25	14 6 46	2 7

17] Fourth Sunday after Easter.

John 19: 5-15; James 1: 16-21.

Day's Length, 13 hours, 34 min.

Sunday	26 Trudpert	Heb. 1; 2:	9 38		18 ♄ south 3 30	25	13 6 47	2 52
Monday	27 Otto Catelin	" 3; 4:	10 44		2 Sirius sets 9 22	35	12 6 48	3 58
Tuesday	28 Fred. Myconius	" 5; 6:	11 43		16 ♄ 6 ♄. Arctur south 11 45	35	10 6 50	4 57
Wednesday	29 L. v. Berquin	" 7:	morn.		1 ♄ stationary. Spica south 10 49	35	9 6 51	5 54
Thursday	30 Geo. Calixtus	" 8:	12 50		14 ♀ rises 3 57	35	8 6 52	6 49

MOON'S PHASES.

Last Quarter,	2d,	1 o'clock, 30 minutes,	morning.
New Moon,	8th,	3 " 59 "	evening.
First Quarter,	15th,	8 " 40 "	"
Full Moon,	24th,	12 " 5 "	morning.

CONJECTURES OF THE WEATHER.

1, 2, clear; 3, 4, 5, fair; 6, 7, misty; 8, 9, variable; 10, 11, stormy and rain; 12, 13, 14, fair; 15, 16, 17, rain; 18, 19, 20, clear; 21, 22, 23, mild and warm; 24, 25, 26, fair; 27, 28, cloudy; 29, 30, showers.

APRIL

OUR MISSION IN JAPAN.

The Mission.—The Mission embraces the foreign missionaries of our Church in Japan. It is an organization, with the usual officers, which meets semi-annually for the transaction of business. It is the official medium of communication with the Board and through it to the churches in reference to the condition of the work.

The Missionaries.—All our missionaries live at Sendai. Their lives and health have been precious in the sight of God. Rev. J. P. Moore is the permanent evangelist of the Mission. He also teaches in the Theological Seminary. The brethren, Hoy and Schneder, devote their main strength to the seminary work, in which they prove themselves faithful and efficient workmen. The Poorbaugh sisters have charge of the Girls' School.

The Success.—The success of our foreign mission during the past year we humbly and reverently ascribe to the grace of God which bringeth salvation to sinful men. Many things have been working against the progress of the Gospel in Japan, which has not been as perceptible as in former years, but the missionaries review the results of their labors with great rejoicing; they thank God and take courage.

The Prospect.—Under the change of policy the work of the Mission will consist in the development of the Sendai Theological Seminary and the Miyagi Girls' School. There are at present 26 students in the former and 40 pupils in the latter. The prospects of both institutions are good. A new building is in course of erection which will be used by the seminary students. It will be built of brick with blue-stone trimmings.

The Board needs \$5,000 additional to pay for it, owing to the rise in silver. With the completion of this building the Mission will be enabled to prosecute the educational work with comfort to the teachers and with satisfaction to the students.

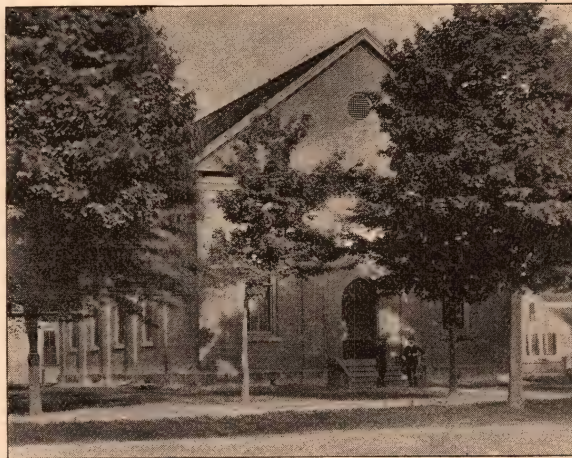
Evangelistic Work.—The evangelistic work is receiving proper attention. Rev. Moore writes of the Tokio stations: "I am happy to say here what I have said elsewhere, that this part of our work has shown signs of new life since my last report." The churches in and around Sendai are well supplied with the means of grace. The foreign missionaries as well as the native pastors, preach several times every Lord's day.

The Needs.—A good English teacher for the seminary; a lady teacher for the girls' school; a good library and fuller gymnastic appliances are the pressing needs of the Mission. Who will go? Who will give?

Receipts at Home.—The receipts for foreign missions by the treasurer of the Board for the past year amount to about \$18,000, or about nine cents per member. This, however, is not

the average offering of those who give to the cause at all, because fully three-fifths of our people give nothing.

Members of the Board.—Rev. Clement Z. Weiser, D. D., *President*; Rev. Nicholas Gehr, D. D., *Vice-President*; Rev. Allen R. Bartholomew, *Secretary*; Rev. Benjamin Bausman, D. D.; Rev. Samuel G. Wagner, D. D.; Rev. Jacob Dahlman, D. D.; Rev. John H. Prugh; Rev. P. Greding, D. D.; Elder Rudolph F. Kelker; Elder Benjamin Kuhns; Elder Goldsboro S. Griffith; Elder Joseph L. Lemberger, *Treasurer*, Lebanon, Pa.



ST. PAUL'S CHURCH, MEADVILLE, PA.

REV. T. S. LAND, Pastor.

In which the Synod of Pittsburgh met October 1, 1890.

MAY,

5th Month, 31 Days.

1891.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M.	MOON'S PLACE. S. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. fs. M.	SUN RISES H. M.	SUN SETS H. M.	HIGH WATER PHILA. H. M.
Friday	1 Philip and James	Heb. 9:	1 23	27	1. ♀ in Aphelion	35	7 6	53	7 49
Saturday	2 Athanasius	" 10:	2 23	9	♂ sets 9 6	35	6 6	54	8 47
18] Fifth Sunday after Easter. John 16: 23-33; James 1: 22-27. Day's Length, 13 hours, 50 min.									
Sunday	3 Monica	Heb. 11:	2 53	22	♂ rises 2 40	35	5 6	55	9 43
Monday	4 Florain	" 12:	3 22	4	Sirius sets 8 58	35	4 6	56	10 36
Tuesday	5 Fred'k the Wise	" 13:	3 52	16	♂ in Per. ♀ rises 3 34	35	3 6	57	11 26
Wednesday	6 John of Damasc.	John 14:	4 27	28	♂ south 9 53	45	2 6	58	12 34
Thursday	7 Ascension Day	Eph. 4:	4 57	10	Denebola south 8 39	45	1 6	59	1 18
Friday	8 Stanislaus	John 15:	♂ sets 22	22	♂ rises 9 15	45	0 7	0	1 57
Saturday	9 Greg. Nazianzen	" 16:	8 57	4	♂ in U. ♀ in O. inferior	44	59	7	1 2 43
19] Sixth Sunday after Easter. John 15: 26; 16; 1 Peter 4: 7-11. Day's Length, 14 hours, 4 min.									
Sunday	10 John Heuglin	1 John 1:	9 57	16	♂ rises 2 15	44	58	7	2 3 27
Monday	11 John Arndt	" 2:	10 53	18	Arctur south 10 52	44	57	7	3 4 9
Tuesday	12 Meletius	" 3:	11 49	10	♂ south 7 29	44	56	7	4 4 50
Wednesday	13 Servatius	" 4:	morn.	22	♂ stationary. Alphacca south 12 5	44	55	7	5 5 31
Thursday	14 Pachomius	" 5:	12 22	4	♀ rises 3 32	44	54	7	6 6 13
Friday	15 Moses	Joel 3:	12 53	16	♂ sets 9 1	44	53	7	7 7 0
Saturday	16 Five Martyrs or L.	John 17:	1 23	29	♂ in apo. ♂ rises 9 31	44	52	7	8 7 53
20] Whit Sunday or Pentecost. John 14: 15-31; Acts 2: 1-11. Day's Length, 14 hours, 18 min.									
Sunday	17 Whit Sunday	Gal. 3; 4: 1-7	1 54	12	♂ rises 1 50	44	51	7	9 8 47
Monday	18 Whit Monday	" 5:	2 48	26	Antares rises 8 16	44	50	7	10 9 42
Tuesday	19 Alcuin	Rom. 12:	3 18	10	♂ in Aphelion. Procyon south 10 7	44	50	7	10 10 29
Wednesday	20 Ember Day	1 Cor. 13:	3 48	25	♂ ♀. Libra south 10 53	44	49	7	11 11 6
Thursday	21 Constantine	Rom. 6: 9; 7:	4 19	10	♀ rises 3 31. ☉ enters ☐	44	48	7	12 11 51
Friday	22 Castus and Aemil.	" 8:	4 49	25	♂ stationary	44	47	7	13 12 31
Saturday	23 Jerome Savona.	2 Cor. 5:	♂ rises	11	♂ 23. ♀ gr. Hel. Lat. S.	44	46	7	14 1 18
21] Trinity Sunday. John 3: 1-15; Rev. 4: 1-11. Day's Length, 14 hours, 30 min.									
Sunday	24 Aug. Casal	Acts 1; 2:	8 36	26	♂ sets 8 55	34	45	7	15 2 12
Monday	25 Augustine	" 3:	9 35	11	♂ rises 1 19	34	45	7	15 2 52
Tuesday	26 Beda Venerabilis	" 4:	10 34	25	♂ sets 1 11	34	44	7	16 3 34
Wednesday	27 Lanfranc	" 5:	11 33	9	♂ ♀. Wega south 2 15	34	43	7	17 4 18
Thursday	28 Corpus Christi	" 6:	morn.	23	♀ rises 3 20	34	43	7	17 5 3
Friday	29 David Zeisberger	" 7:	12 33	6	♂ Altair south 3 19	34	42	7	18 5 51
Saturday	30 Decoration Day	" 8:	12 53	19	♂ 30. ♀ sets 12 14	34	41	7	19 6 44
22] First Sunday after Trinity. Luke 16: 19-31; 1 John 4: 7-21. Day's Length, 14 hours, 38 min.									
Sunday	31 Joachim Nead	1 Peter 1: 10	1 36	1	♂ in Per. Pollux sets 10 52	34	41	7	19 7 49

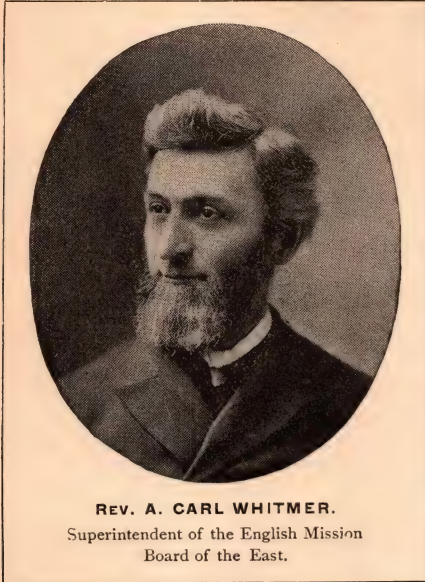
MOON'S PHASES.

Last Quarter,	1st, 8 o'clock, 51 minutes, forenoon.
New Moon,	8th, 1 " 15 " morning.
First Quarter,	15th, 2 " 4 " afternoon.
Full Moon,	23d, 1 " 25 " "
Last Quarter,	30th, 1 " 54 " "

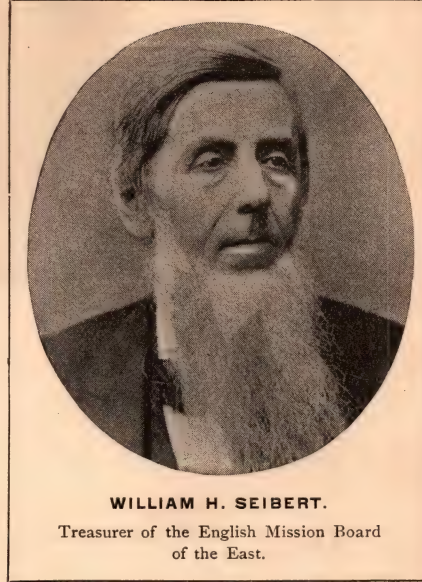
CONJECTURES OF THE WEATHER.

1, 2, 3, fair; 4, 5, warm; 6, 7, 8, clear; 9, 10, 11, cloudy; 12, 13, rain; 14, 15, 16, variable; 17, 18, clear; 19, 20, 21, warm; 22, 23, 24, rain; 25, cloudy; 26, 27, 28, clear; 29, 30, 31, rain

MAY.



REV. A. CARL WHITMER.
Superintendent of the English Mission
Board of the East.



WILLIAM H. SEIBERT.
Treasurer of the English Mission Board
of the East.

THE ENGLISH MISSION BOARD OF THE EAST.

FOR sixteen years this Board represented the three English Synods of the East, namely, the Eastern, the Potomac, and the Pittsburgh, and so was commonly called the Tri-Synodic Board. One year ago the Pittsburgh Synod transferred its missions to the Board of General Synod, and now the above-named Board represents only two Synods. Its corporate title remains, "The Board of Missions of the Reformed Church in the United States." Its income for 1890 was unusually large, owing in part to a special effort to raise 1000 ten-dollar subscriptions for the general treasury. Nearly 500 tens were secured. It has 40 missions enrolled, many of them the best the Church has ever had.

One of the most important sources of help has been the establishment of Special Church Building Funds of \$500 or more each, on certain reasonable conditions. This Board now has eleven of these Funds, ten of which have been given within three years.

These Funds are as follows: The First Special Fund; the Virginia Classis Fund; the Emmanuel's,

Hanover Fund, No. 1; the Charles Santee Fund; the Catharine Dietz Fund; the Missionary Society Fund; the Emmanuel's, Hanover Fund, No. 2; the Melinda M. Acker Fund; the John and Hannah Brownback Fund; the Women's Missionary Society of Schuylkill Classis Fund; and the Harriet Hoke Schnebley Fund.

The plan on which these Funds are held and used, being both simple and safe, commends itself to the judgment of business men, and has their confidence; and we again call the attention of pastors and people to this important interest.

The amount needed by this Board for 1891 is seen from the following statement:

Cash on hand September 22d, 1890.	\$4,885
Due the missionaries to October 1st, 1890, . . .	4,000
Money borrowed seven years ago,	2,000
Low estimated cost of the work this year, . . .	20,000







Adding the last three items and deducting the cash on hand, shows the amount absolutely necessary for the work for this year, namely \$20,000.

Church Building Fund.—For this year, the Board must have \$5,000.

JUNE,

6th Month, 30 Days.








1891.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M.	MOON'S PLACE. S. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. fs. RISES M. H. M.	SUN SETS M. H. M.	HIGH WATER PHILA. H. M.
Monday	1 J. F. Oberlin	Acts 10 :	1 58	 13	♄ □ ☉. Spica ^{south} 8 42	24 40	7 20	8 46
Tuesday	2 Pothinus and Blandina	" 11 :	2 28	 25	Librae south 10 2	24 40	7 20	9 23
Wednesday	3 Chlotilde	" 12 :	2 58	 7	♄ rises 12 47	24 39	7 21	10 40
Thursday	4 Quirinus	1 Pet. 2: 11; 3: 1-17	3 30	 19	♀ ☉ ♄. ♄ ☉ ♄. ♄ rises 3 10	24 39	7 21	11 25
Friday	5 Boniface	" 3: 18; 4: 1-16	4 3	 1	♄ gr. ^{Elong} ♄ rises 3 37	24 38	7 22	12 33
Saturday	6 Norbert	" 4: 17; 5:	♄ sets	 12	♄ 6. ♄ sets 12 29	14 38	7 22	1 31

23] Second Sunday after Trinity.

Luke 14: 16-24; 1 John 3: 13-24.








Day's Length, 14 hours, 46 min.

Sunday	7 Paul Gerhardt	2 Peter 1: 11	8 37	 24	♄ □ ☉. ♄ ☉ ♄. ♄ sets 8 41	14 37	7 23	2 19
Monday	8 A. H. Franke	" 1: 12; 2: 3:	9 35	 16	♄ gr. Hel. Lat. S.	14 37	7 23	3 5
Tuesday	9 Columba	James 2:	10 27	 18	Procyon south 8 41	14 37	7 23	3 49
Wednesday	10 Fdk. Barbarossa	" 3:	11 6	 1	Alphacca south 10 11	14 37	7 23	4 32
Thursday	11 Barnabas	" 4:	11 40	 13	♀ rises 3 9	04 36	7 24	5 16
Friday	12 Renata	" 5:	morn.	 26	Wega south 1 11	04 36	7 24	6 5
Saturday	13 Isaac Le Febvre	Jude	12 20	 9	♄ in apo. ♄ ☉ ♄. ♄ sets 12 1	04 36	7 24	7 1

24] Third Sunday after Trinity.

Luke 15: 1-10; 1 Peter 5: 5-11.








Day's Length, 14 hours, 48 min.

Sunday	14 Basil	Acts 13: 1-12	12 48	 22	♄ 14. ♄ sets 8 32	slw 4 37	7 24	7 41
Monday	15 W. Wilberforce	" 13: 13-52	1 22	 6	♄ rises 12 5	04 35	7 25	8 37
Tuesday	16 R. Baxter	" 14:	1 59	 20	Antares south 10 41	14 35	7 25	9 22
Wednesday	17 John Tauler	" 15:	2 28	 4	♄ ☉ ♄. Altair south 2 2	14 35	7 25	10 5
Thursday	18 Pamphilus	" 16:	2 58	 19	♄ ☉ ♄. Librae south 9 24	14 35	7 25	10 50
Friday	19 Council at Nice	" 17: 1-14	3 29	 4	♀ rises 3 8	14 35	7 25	11 42
Saturday	20 27 Martyrs of Prague	" 17: 15; 18: 11	3 59	 19	♄ sets 11 35	14 35	7 25	12 5

25] Fourth Sunday after Trinity.

Luke 6: 36-42; Rom. 8: 18-23.




Day's Length, 14 hours, 52 min.

Sunday	21 Matt. Claudius	1 Thess. 1:	4 29	 4	☉ enters ♄. Longest Day. Summer begins.	24 34	7 25	12 44
Monday	22 Gottschalk	" 2: 1-16	♄ rises	 19	♄ ☉ ♄. ♄ sets 8 16	24 35	7 25	1 22
Tuesday	23 Gottfried Arnold	" 2: 17; 3:	9 19	 3	♄ sets 8 16	24 35	7 25	2 8
Wednesday	24 John Baptist	" 4:	10 10	 17	Regulus sets 10 28	24 35	7 25	2 53
Thursday	25 Augsburg Conf.	" 5:	10 48	 1	♄ in Per. Procyon sets 7 36	24 35	7 25	3 36
Friday	26 J. Val. Andreæ	2 Thess. 1: 2; 1-12	11 24	 14	♄ sets 11 12	34 35	7 25	4 37
Saturday	27 Seven Sleepers	" 2: 13; 3:	11 53	 27	♄ ☉ ♄. ♄ in ♄. ♄ rises 11 22	34 35	7 25	5 45

26] Fifth Sunday after Trinity.

Luke 5: 1-11; 1 Peter 3: 8-15.

Day's Length, 14 hours, 48 min.

Sunday	28 Irenæus	Gal. 1: 1-10	morn.	 10	♄ 28. ♄ rises 3 9	34 36	7 24	6 43
Monday	29 Peter and Paul	Acts 18: 12; 19: 1-10	12 42	 21	♄ Spica sets 12 11	34 36	7 24	7 42
Tuesday	30 Raymond Lully	Gal. 1: 11; 2: 1-14	1 13	 4	♄ sets 8 8	34 36	7 24	8 41

MOON'S PHASES.

New Moon,	6th, 11 o'clock, 26 minutes, forenoon
First Quarter,	14th, 7 " 33 " "
Full Moon,	22d, 12 " 21 " morning.
Last Quarter,	28th, 6 " 15 " evening.

CONJECTURES OF THE WEATHER.

1, 2, 3, clear; 4, 5, fair; 6, 7, 8, showers; 9, 10, warm; 11, 12, clear; 13, 14, 15, stormy; 16, 17, clear; 18, 19, 20, thunder; 21, 22, 23, fair; 24, 25, cloudy; 26, 27, misty; 28, 29, 30, fair and warm.

Women's Missionary Society of the General Synod.

THE Women's Missionary Society, General Synod, organized in Akron, Ohio, June, 1887, held its second triennial sessions in the chapel of the First Reformed Church, Lebanon, Pa., May 29th and 30th, 1890.

It has started out on its second term of work with the following corps of workers:

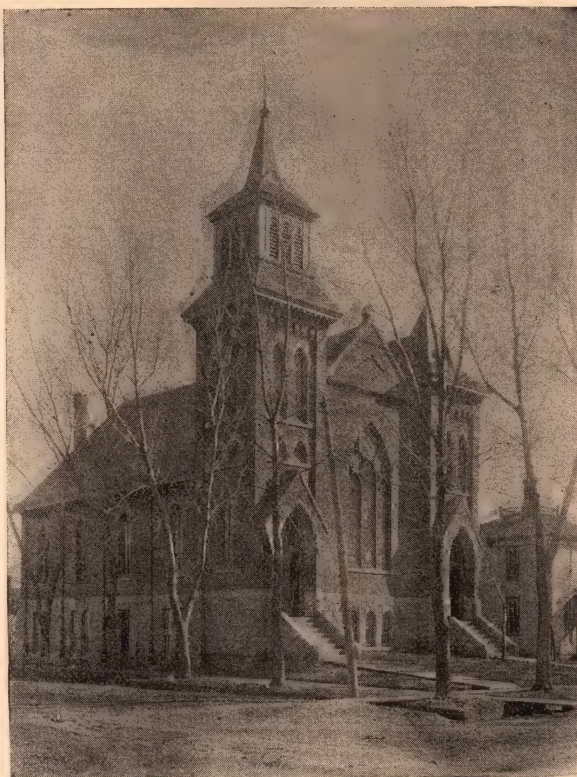
President, Mrs. M. E. Whitmore, Butler, Pa.; *Vice-Presidents*, the Presidents of the different Synodical Societies; *Corresponding Secretary*, Mrs. P. Keil, 963 Liberty St., Pittsburgh, Pa.; *Recording Secretary*, Miss Rebecca H. Schively, 207 E. Washington St., Chambersburg, Pa.; *Treasurer*, Mrs. G. Z. Kunkel, 31 S. Front St., Harrisburgh, Pa.

Executive Committee:

Mrs. Mary D. Schaeffer, Meyerstown, Lebanon Co., Pa., Mrs. S. C. Love, 406 S. Market St., Wichita, Kan., Mrs. E. S. Yockey, Xenia, Ohio, Miss Annie Wiestling, Mt. Alto, Franklin Co., Pa., Mrs. T. R. Winsheimer, Greensburg, Westmoreland Co., Pa.

Committee on Publication: Mrs. Louisa M. Unger, 1006 Mt. Vernon St., Philadelphia, Pa., Mrs. Dr. E. V. Gerhart, Lancaster, Pa., Mrs. Wm. Schaeffer, Meyerstown, Lebanon Co., Pa., Miss Rebecca H. Schively, Chambersburg, Pa., Mrs. Prof. Schiedt, Lancaster, Pa.

Committee to Formulate a Plan of Work: Mrs. S. E. P. Mosser, 611 Washington St., Reading, Pa., Miss Rebecca H. Schively, Chambersburg, Pa., Mrs. P. Keil, Pittsburgh, Pa., Mrs. H. M. Herman, Miamisburg, O.



BROWN MEMORIAL CHURCH, WICHITA, KANSAS.

REV. J. W. LOVE, Pastor,

In which the Synod of the Interior met, October 16th, 1890.

The Society proposes to pay annually for the support of the missionary in Sioux City, Iowa, the sum of \$1,000.00, and for the support of a lady teacher in Sendai, Japan, \$800.00.

DUTY ought to be done for its own sake; but, in addition to this, duty ought to be done by us for our sakes. Duty's chief claim is that it is duty; but another claim of duty is, that safety always lies in the direction of duty-doing. The right thing to do is the best thing to do. If we were to look merely to our personal interest, we would do just what we ought to do. Why, then, do we ever hesitate to do our simple duty?—S. S. Times.

Statistics of Reformed Church in America.

THE statistical reports of the Reformed (Dutch) Church in America give it an increase for the year, over all losses, of seven churches and 2,066 members. The present numbers are: Of churches, 551; of ministers, 560; and of members, 90,878, with 103,046 children in Sunday-schools. The numbers of the year's additions by confessions were 5,277, or about ten to each church, and there was an average likewise of ten infant baptisms to each church. The gifts of the churches for benevolent objects amounted to \$280,661, and the contributions for congregational purposes were \$1,003,813.

JULY,

7th Month, 31 Days.

1891.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M. S. A.	MOON'S PLACE.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. sl. M. H. M. H. M. H. M.	SUN RISES M. H. M. H. M.	SUN SETS M. H. M. H. M.	HIGH WATER M. H. M. H. M.
Wednesday	1 H. Voes	Gal. 2: 15; 3: 1-14	1 44		16 ½ sets 10 50	☾	44 36 7	24 9 40	
Thursday	2 Visit V. Mary	" 3: 15	2 17		28 ♄ in Perihelion		44 36 7	24 10 39	
Friday	3 Otto Bishop	" 4:	2 42		♄ ☽ ☽. ☽ in Aphelion		44 37 7	23 11 38	
Saturday	4 Independence	" 5; 6:	3 30		♀ ☽ ☽. ♀ rises 3 12	☾	44 37 7	23 12 32	
27] Sixth Sunday after Trinity. Matth. 5: 20-26; Rom. 6: 3-11. Day's Length, 14 hours, 44 min.									
Sunday	5 Lord Cobham	1 Cor. 1:	☽ sets		3 5. ♄ ☽ ☽. ☽ stationary		44 38 7	22 1 13	
Monday	6 John Huss	" 2:	8 20		15 ☽ ☽ ☽. ☽ sets 7 58		54 38 1	22 1 52	
Tuesday	7 Willibald	" 3; 4: 1-4	9 2		28 ♄ ☽ ☽ superior		54 39 7	21 2 43	
Wednesday	8 Kilian	" 4: 5; 5: 1-8	9 42		10 ☽ stationary		54 39 7	21 3 27	
Thursday	9 Ephraim the Syr.	" 5: 9; 6:	10 7		23 ♄ rises 10 30		54 40 7	20 4 9	
Friday	10 Wm. of Orange	" 7:	10 37		6 ♄ ☽ ☽. ♄ sets 10 17		54 40 7	20 4 50	
Saturday	11 Placidus	" 8; 9:	10 57		19 ☽ in apo. ♄ ☽ ☽		54 41 7	19 5 31	
28] Seventh Sunday after Trinity. Mark 8: 1-9; Rom. 6: 19-23. Day's Length, 14 hours, 28 min.									
Sunday	12 Henry II.	1 Cor. 10; 11: 1	11 27		2 ♄ gr. Hel. Lat. N. ☽		54 41 7	19 6 13	
Monday	13 Eugenius	" 11: 2	11 50		16 ♄ rises 3 18		64 42 7	18 7 0	
Tuesday	14 Bonaventura	" 12: 30	morn.		0 14. ☽ ☽ ☽. Dog Days Begin.		64 42 7	18 7 53	
Wednesday	15 Ansvr	" 12: 31; 13:	12 30		14 ☽ sets 7 44		64 43 7	17 8 47	
Thursday	16 Anna Askew	" 14:	12 57		29 Regulus sets 9 2		64 43 7	17 9 37	
Friday	17 Speratus and 11 Co.	" 15: 1-34	1 39		14 ♄ rises 9 58		64 44 7	16 10 11	
Saturday	18 Arnulf	" 15: 35; 16:	1 58		28 ♄ in ☽. Wega south 10 41	☾	64 45 7	15 11 5	
29] Eighth Sunday after Trinity. Matth. 7: 15-21; Rom. 8: 12-17. Day's Length, 14 hours, 28 min.									
Sunday	19 Louisa Henrietta	Acts 19: 11; 20:	2 55		13 ♄ sets 9 44		64 46 7	14 11 50	
Monday	20 John Martheilh	2 Cor. 11: 1-22	3 25		27 ☽ ☽ ☽. Spica sets 10 44		64 47 7	13 12 19	
Tuesday	21 Eberhard	" 1: 23; 2:	☽ rises		1 21. ☽ enters ☽		64 48 7	12 1 6	
Wednesday	22 Mary Magdalene	" 3; 4: 1-6	8 47		26 ♄ rises 3 30		64 48 7	12 1 52	
Thursday	23 Godfr. v. Hamele	" 4: 7; 5: 10	9 23		9 ☽ in Per. Altair south 11 32		64 49 7	11 2 34	
Friday	24 Thos. A. Kempis	2 Cor. 5: 11; 6; 7: 1	9 56		22 ♄ ☽ ☽. ♄ rises 9 31		64 50 7	10 3 16	
Saturday	25 James the Elder	" 7: 2	10 25		5 Formal south 2 41	☽	64 51 7	9 3 58	
30] Ninth Sunday after Trinity. Luke 16: 1-9; 1 Cor. 10: 1-13. Day's Length, 14 hours, 16 min.									
Sunday	26 Christopher	2 Cor. 8:	10 55		18 Markab south 2 45		64 52 7	8 4 41	
Monday	27 Raym. Palmarius	" 9:	11 29		0 27. ♄ sets 9 15		64 52 7	8 5 47	
Tuesday	28 Jno. Seb. Bach.	" 10:	11 59		12 ☽ Orion rises 2 52		64 53 7	7 6 45	
Wednesday	29 Olaus	" 11:	morn.		24 ♄ rises 3 49		64 54 7	6 7 44	
Thursday	30 John Wessele	" 12: 1-18	12 52		6 Pollux sets 8 3		64 55 7	5 8 42	
Friday	31 Jno. Cas. Schade	" 12: 19; 13:	1 55		18 ☽ ☽ ☽. ☽ ☽ ☽	☾	64 56 7	4 9 41	

MOON'S PHASES.

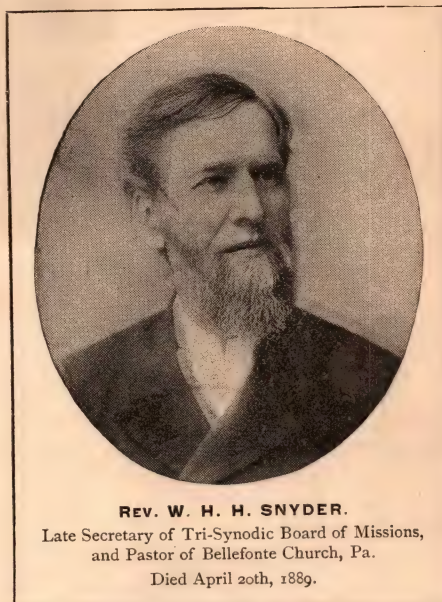
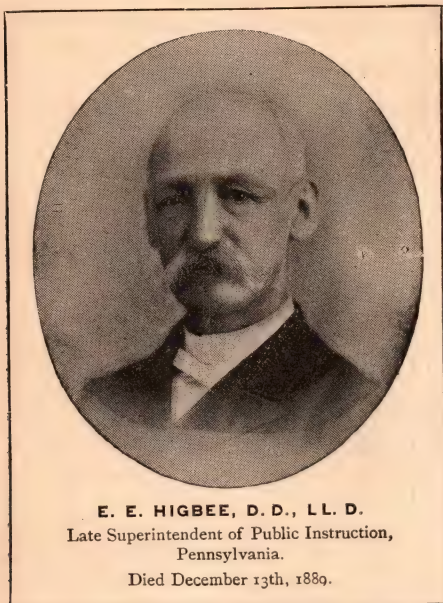
New Moon,	5th, 10 o'clock, 58 minutes, evening.
First Quarter, 14th, 12	" 28 " morning.
Full Moon, 21st, 8	" 54 " forenoon.
Last Quarter, 27th, 11	" 32 " evening.

CONJECTURES OF THE WEATHER.

1, 2, thunder; 3, 4, fair; 5, 6, 7, clear; 8, 9, 10, warmest days; 11, 12, 13, warm and cloudy; 14, 15, 16, fair; 17, 18, 19; thunder; 20, 21, showers; 22, 23, 24, clear and warm; 25, 26, 27, fair; 28, 29, variable; 30, 31, cloudy.

(♂). Mars is in conjunction with the Sun on the 31st, and cannot be seen.

JULY.



NOTES ON HOME MISSIONS.

OUR DIFFERENT BOARDS.

1) *The Board of General Synod* has for its field the whole Church, but has under its care only 33 missions, namely, those of the Ohio Synod and those of the Pittsburgh Synod, with a few in the West. Superintendent, Rev. D. S. Fouse, Lisbon, Iowa.

This Board consists of twelve members, serving a term of six years. Half of these are elected at each meeting of the Synod. The following is the Board as it now stands: President, Rev. J. A. Peters, D. D., Danville, Pa.; Secretary, Rev. E. R. Eschbach, D. D., Frederick, Md.; Treasurer, Elder Charles Santee, 532 N. Sixth Street, Philadelphia, Pa.; Rev. C. F. Kriete, Rev. J. Bachman, Rev. J. H. Sechler, Rev. J. M. Kendig, Rev. D. S. Fouse, Rev. J. J. Leberman, D. D., Elder J. S. Zimmerman, Elder H. C. Hoover, Elder C. M. Boush.

2) *The Board of the Eastern and of the Potomac Synods.* It has on its roll 40 missions, almost equally divided between the East and the West. Superintendent, Rev. A. C. Whitmer, Lancaster, Pa.

Members of this Board are as follows: President, Rev. J. O. Miller, D. D., York, Pa.; Secretary, Rev. E. N. Kremer, Harrisburg, Pa.; Treasurer, Elder W. H. Seibert, Harrisburg, Pa.; Rev. C. S. Gerhard, Rev. T. J. Barkley, Rev. T. J. Hacker, Rev. S. G. Wagner, D. D., Rev. J. C. Bowman, Rev. Lewis Reiter, Rev. W. R. H. Deatrich, Rev. J. A. Hoffheins, D. D., Rev. J. A. Peters, D. D., Rev. E. R. Eschbach, D. D., Elder J. J. Nissley.

3) *The Board of the German Synod of the East* has 12 missions, mainly in cities. The members of this Board all live in Philadelphia, Pa., namely, President, Rev. N. Gehr, D. D.; Secretary, Rev. P. H. Dippell; Treasurer, Elder Geo. M. Ehrlen; Rev. A. E. Dahlman and Elder N. Wetzel.

4) *The Board of the Synod of the Northwest and of the Central Synod.* Also German. It has 30 missions, all within the bounds of the two Synods represented.

Members of this Board: President, Rev. M. G. I. Stern, Indianapolis, Ind.; Secretary, Rev. O. J. Accola, D. D., Chicago, Ills; Treasurer, Rev. C. Baum, Lima, Ohio; Rev. F. R. Schwedes, Rev. C. Schaaf, D. D.

(Continued on page 19.)

AUGUST,

8th Month, 31 Days.

1891.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M. S.	MOON'S PLACE. S. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. SUN. RISES. M. H. M.	SUN SETS. M. H. M.	HIGH WATER. PHILA. H. M.
Saturday	1 Maccabees	Acts 20: 1-13	2 22		1 ♃ rises 9 0	6 4	5 7	3 10 39
31] Tenth Sunday after Trinity. Luke 19: 41-47; 1 Cor. 12: 1-11. Day's Length, 14 hours, 4 min.								
Sunday	2 Mar. under Nero	Rom. 1: 1-17	3 13		12 Vega south 9 46	6 4	5 8	7 21 37
Monday	3 Wm. Thorp	" 1: 18-31	3 59		25 ♀ ♄ ♃. ♀ rises 3 54	6 4	5 9	7 11 36
Tuesday	4 Leonard Kiser	" 2:	♃ sets 7		4. ♄ ♄ ♃. Spica sets 9 46	6 5	0 7	0 1 18
Wednesday	5 Salzbg'g Evang.	" 3:	8 8		19 ♄ in ♄. Antares south 7 18	6 5	1 6	5 9 2 0
Thursday	6 Transfiguration	" 4:	8 38		2 ♄ ♄ ♃. Altair south 10 42	6 5	2 6	5 8 2 42
Friday	7 Nonna	" 5: 1-11	8 59		16 ♄ ♄ ♃. ♄ sets 8 34	5 5	3 6	5 7 3 26
Saturday	8 Hormisdas	" 5: 12-21	9 24		29 ♃ in apo. ♃ rises 8 29	5 5	4 6	5 6 4 10
32] Eleventh Sunday after Trinity. Luke 18: 9-14; 1 Cor. 15: 1-11. Day's Length, 13 hours, 48 min.								
Sunday	9 Numidicus	Rom. 6:	9 52		13 Sirius rises 4 18	5 5	6 6	5 4 4 55
Monday	10 Laurentius	" 7:	10 15		27 ♄ ♄ ♃. Formal south 1 29	5 5	7 6	5 3 5 43
Tuesday	11 Greg. of Utrecht	" 8: 1-15	10 45		11 ♄ Markab south 1 39	5 5	8 6	5 2 6 36
Wednesday	12 Ans. of Har'lb'g	" 8: 16-39	11 15		25 12. Algenib south 2 44	5 5	9 6	5 1 7 22
Thursday	13 C'nt Zinzendorf	" 9: 1-13	11 40		9 ♄ ♄ ♄. Polaris south 3 50	5 5	10 6	5 0 8 12
Friday	14 James Guthrie	" 9: 14-33	morn.		24 ♃ rises 8 4	4 5	11 6	4 9 8 57
Saturday	15 Virgin Mary	" 10:	12 27		7 ♄ in Aphelion. Archenar south 3 58	4 5	12 6	4 8 9 38
33] Twelfth Sunday after Trinity. Mark 7: 31-37; 2 Cor. 3: 4-11. Day's Length, 13 hours, 32 min.								
Sunday	16 John of Saxony	Rom. 11:	1 41		22 ♄ gr. Elong E. ♄ 7 56 er	4 5	14 6	4 6 10 42
Monday	17 John Gerhard	" 12:	2 41		6 ♄ rises 4 28	4 5	15 6	4 5 11 42
Tuesday	18 Hugo Grotius	" 13:	3 49		20 ♄ sets 7 54	3 5	16 6	4 4 12 47
Wednesday	19 Sebaldus	" 14:	♃ rises 4		19. Aldebaran rises 11 37	3 5	17 6	4 3 1 24
Thursday	20 Bernard of Clair	" 15: 1-13	7 50		17 ♃ in Per. ♃ ♄ ♃. ♃ rises 7 46	3 5	18 6	4 2 2 4
Friday	21 1st Morv. Miss.	" 15: 14-33	8 27		1 ♄ in Perihelion	3 5	19 6	4 1 2 48
Saturday	22 Symphorianus	" 16:	8 57		13 ♄ ♄ ♄. Regulus rises 1 51	3 5	20 6	4 0 3 31
34] Thirteenth Sunday after Trinity. Luke 10: 23-37; Gal. 3: 16-22. Day's Length, 13 hours, 18 min.								
Sunday	23 Gasp. de Coligny	Acts 20:	9 27		26 ☉ enters ♍	2 5	21 6	3 9 4 18
Monday	24 Bartholomew	" 21:	9 57		8 Dog Days end	2 5	23 6	3 7 5 10
Tuesday	25 Louis IX.	" 22; 23:	10 25		20 ♄ gr. Hel. Lat. N.	2 5	24 6	3 6 5 52
Wednesday	26 Ulfilas	" 24; 25:	11 2		26. ♄ ♄ ♃	1 5	25 6	3 5 6 37
Thursday	27 Jovinian	" 26:	11 50		14 ♃ rises 7 11	1 5	26 6	3 4 7 24
Friday	28 Aug. of Hippo	" 27:	morn.		26 Formal south 12 25	1 5	28 6	3 2 8 13
Saturday	29 John Baptist B'd	" 28:	12 37		8 ♄ rises 4 36	1 5	29 6	3 1 9 6
35] Fourteenth Sunday after Trinity. Luke 17: 11-19; Gal. 5: 16-24. Day's Length, 13 hours, 00 min.								
Sunday	30 Claud of Turin	Eph. 1: 1-14	1 23		20 ♄ stationary	sun	5 30	6 30 9 51
Monday	31 Aidan	" 1: 15; 2: 1-16	2 20		2 ♄ sets 7 6	fast	5 31	6 29 10 42

MOON'S PHASES.

New Moon, 4th, 12 o'clock, 12 minutes, noon.
 First Quarter, 12th, 4 " 11 " evening.
 Full Moon, 19th, 4 " 28 " "
 Last Quarter, 26th, 7 " 9 " morning.

CONJECTURES OF THE WEATHER.

1, 2, 3, fair; 4, 5, 6, cloudy and rain; 7, 8, warm;
 9, 10, 11, variable; 12, 13, 14, fair; 15, 16, warm; 17,
 18, rain; 19, 20, 21, fair; 22, 23, cloudy; 24, 25, rain;
 26, 27, variable; 28, 29, clear and fair; 30, 31, variable.

AUGUST.

NOTES ON HOME MISSIONS.—Continued.

5) *The Board of the Synod of the Interior* has 2 missions. The whole field of this Synod is missionary ground, but the missions, except these two, are supported by other Boards.

Superintendent, Rev. D. B. Shuey, Emporia, Kansas, under the direction of the Board of the Eastern and of the Potomac Synods.

Members are as follows: President, Rev. H. Bair, Forreston, Ills.; Secretary, Rev. J. Sechler, Lena, Ills.; Treasurer, Rev. D. B. Shuey, Emporia, Kansas; Rev. C. A. Santee and Elder J. H. Brown.

6) *The Boards of Ohio Synod and of the Pittsburgh Synod* have no missions under their care, having transferred all to the Board of General Synod, and are merely advisory to that Board.

7) *The Relation of these Boards.* Each is independent of all the others, and carries on its work in its own way. In one view, the Board of General Synod is a superior, because once in three years all the District Boards report the work of three years to this General Board, which then makes a report of all to the General Synod; but the Board of General Synod



ST. PAUL'S CHURCH, BUTLER, PA.

REV. D. N. HARNISH, Pastor.

exercises no authority over the District Boards. Each is entirely free in its work. The Board of the Eastern and of the Potomac Synods even aids the General Board in the support of three of its missions; and the relation of all the Boards is most pleasant.

8) *Emigrant Missionary:* Rev. C. H. Ebert, 30 State Street, New York City.

SUNDAY SCHOOL BOARD OF GENERAL SYNOD.

President, Rev. C. S. Gerhard; Secretary, Rev. D. B. Lady; Revs. J. S. Kieffer, D.D., F. Strassner, J. H. Bomberger, D. W. Ebbert, A. E. Baichly, C. F. Kriete, C. Clever, D.D., A. E. Dahlgman.

Executive Committee: Revs. C. S. Gerhard, A. E. Baichly and D. B. Lady.

AN unidentified receipt for raising missionary money: "Get facts from the fields, get fire from above, get earnestness from prayer, get the people from their homes, and preach a regular missionary sermon. A preacher out West did that, and was surprised to find pledges for dollars coming in where dimes had been given."

SEPTEMBER.

9th Month, 30 Days.

1891.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M.	MOON'S PLACE. S. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. fs. RISES M. H. M.	SUN SETS M. H. M.	HIGH WATER PHILA. H. M.
Tuesday	1 Anna	Eph. 2: 11; 3:	3 18	15	☿ ☐ ☉. Algenib ^{south} 1 25	05 33 6	27 11 22	
Wednesday	2 Mamas	" 4: 1-17	4 16	28	♄ ☉ ☿. ♀ ☉ ☿	05 34 6	26 12 13	
Thursday	3 Hildegarde	" 4: 18	sets	12	♄. ♄ ☉ ☿	15 35 6	25 12 55	
Friday	4 Ida v. Herzfeld	" 5; 6: 1-9	7 27	26	☿ in apo. ☿ ☉ ☿. ☿ ^{gr. Hel.} Lat. S.	15 36 6	24 1 38	
Saturday	5 John Mollio	" 6: 10	7 50	10	♄ ☉ ☿. Wega ^{south} 7 44	15 37 6	23 2 26	

36] Fifteenth Sunday after Trinity. Matt. 6: 24-34; Gal. 5: 25; 6-10. Day's Length, 12 hours, 42 min.

Sunday	6 Martin Weibel	Col. 1:	8 14	24	Altair south 8 42	25 39 6	21 3 17	
Monday	7 Laz. Spengler	" 2; 3: 1-4	8 44	8	♄ ☉ ☿. Sirius rises 2 34	25 40 6	20 4 10	
Tuesday	8 Corbinian	" 3: 5; 4:	9 15	22	♄ rises 4 35	25 41 6	19 5 4	
Wednesday	9 Luigi Pasquali	Philemon	9 47	6	Orion rises 12 12	35 43 6	17 6 1	
Thursday	10 Paul Seperatus	Philip 1: 1-26	10 19	20	♄ Rigel rises 11 27	35 44 6	16 6 46	
Friday	11 John Brenz	" 1: 27; 2:	10 59	4	♄ 11. 7* rises 8 56	35 45 6	15 7 39	
Saturday	12 Dionys's Peloc'n	" 3; 4:	11 58	18	☿ stationary. ♀ ^{gr. Hel.} Lat. N.	45 47 6	13 8 24	

37] Sixteenth Sunday after Trinity. Luke 7: 11-17; Eph. 3: 13-21. Day's Length, 12 hours, 24 min.

Sunday	13 Wm. Farel	1 Tim. 1:	morn.	2	♄ ☉ ☿. inferior ♄ ☉ ☿	45 48 6	12 9 13	
Monday	14 Cyprian	" 2:	12 58	16	♄ ☉ ☿. Hamel ^{south} 2 25	45 49 6	11 10 6	
Tuesday	15 Euphemia	" 3:	1 59	29	Antares sets 9 11	55 50 6	10 10 47	
Wednesday	16 Ember Day	" 3: 14; 4: 10	3 11	13	♄ rises 4 28	55 52 6	8 11 37	
Thursday	17 Lambert	" 4: 11; 5: 16	4 29	26	♄ ☉ ☿. Wega ^{south} 6 54	55 53 6	7 12 35	
Friday	18 A.G. Spangenb'g	" 5: 17	☿ rises	9	♄ 18. ☿ ^{in Per.} ☿ ☉ ☿ ^{super. or.}	65 54 6	6 1 22	
Saturday	19 Thos. of St. Paul	" 6:	7 19	21	♄ Aldebaran rises 9 45	65 56 6	4 1 59	

38] Seventeenth Sunday after Trinity. Luke 14: 1-11; Eph. 4: 1-6. Day's Length, 12 hours, 6 min.

Sunday	20 Magdal. Luther	Titus 1:	7 49	4	Polaris south 1 14	75 57 6	3 2 35	
Monday	21 Matthew	" 2:	8 23	16	☿ stationary	75 58 6	2 3 13	
Tuesday	22 Mauritius	" 3:	8 57	28	♄ disappearance of Ring	85 59 6	1 3 53	
Wednesday	23 5 Mar. of Geneva	2 Tim. 1:	9 45	10	☿ in ☉. ☿ ^{Day & Night equal} ☿ ^{Autumn begins.}	86 0 6	0 4 36	
Thursday	24 Jno. Jacob Moser	" 2:	10 40	22	♄ 24. Markab ^{south} 10 43	86 1 5	59 5 23	
Friday	25 Augsb'g Treaty	" 3:	11 26	4	♄ Archernar ^{south} 1 16	96 3 5	57 6 18	
Saturday	26 Lioba	" 4:	morn.	16	Sirius rises 1 25	96 5 5	55 7 25	

39] Eighteenth Sunday after Trinity. Matt. 22: 34-46; 1 Cor. 1: 4-9. Day's Length, 11 hours, 48 min.

Sunday	27 Phil. Graveron	Heb. 1:	12 39	28	Orion rises 11 8	96 6 5	54 8 40	
Monday	28 A. Clarenbach	" 2:	1 37	10	☿ in Peri. ☿ ^{gr.} ☿ ^{4 29}	106 7 5	53 9 52	
Tuesday	29 St. Michael	" 3; 4:	2 35	23	♄ in Aphelion	106 9 5	51 10 52	
Wednesday	30 Jerome	" 5:	3 34	8	♄ ☉ ☿. ♄ rises 4 17	106 10 5	50 11 48	

MOON'S PHASES.

New Moon, 3d, 3 o'clock, 16 minutes, morning.
 First Quarter, 11th, 6 " 7 " "
 Full Moon, 18th, 12 " 3 " "
 Last Quarter, 24th, 6 " 7 " evening.

CONJECTURES OF THE WEATHER.

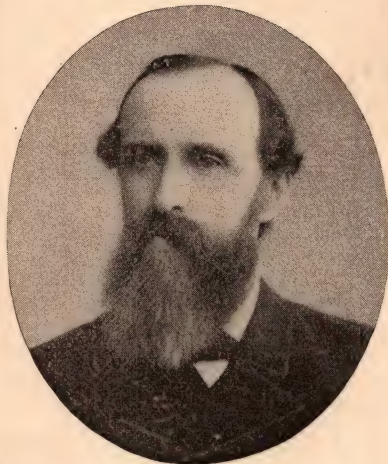
1, 2, clear; 3, 4, 5, rain; 6, 7, 8, clear; 9, 10, variable; 11, 12, 13, windy and rain; 15, 16, fair; 17, 18, clear; 20, 21, cloudy; 22, 23, rain; 24, 25, 26, clear and cool; 27, 28, pleasant; 29, 30, variable.

(♄). Jupiter is in apposition with the Sun on the 5th, and shines all night.

(♄). Saturn is the 13th in conjunction with the Sun, and cannot be seen.

(♀). Venus is in Superior conjunction with the Sun on the 18th, and passes from Morning to Evening Star.

SEPTEMBER.



REV. JOHN S. STAHR, PH. D.
President of Franklin and Marshall College.



REV. D. B. SHUEY.
Superintendent of Missions in the
Synod of the Interior.

Society for the Relief of Ministers and their Widows of the Reformed Church in the U. S.

This is the oldest charitable institution of the Church. It was organized about one hundred years ago. Its design is to assist ministers' widows and their families, and also superannuated and disabled ministers themselves, who are members of it, and whose pecuniary resources are not sufficient to give them a living, when no longer able to labor.

There are two classes of members: annual contributing and life. By paying an initiation fee of five dollars and thereafter annually, three dollars, a minister of our Church becomes the former, and by the payment of *sixty-five* dollars, becomes the latter.

The principal income of the Society, however, is from invested funds. Collections and donations for immediate use are solicited. That there should be more attention given to this Society and its worthy object, cannot be disputed. Let it be remembered annually by individuals and congregations!

The officers are: Rev. W. M. Deatrick, D. D., Pres-

ident; Rev. E. R. Eschbach, D. D., Vice-President; Rev. T. F. Hoffmeier, Secretary; Rev. S. S. Miller, Treasurer; Revs. N. H. Skyles and Wm. Goodrich, Assessors.

The Saviour is ready to be a guest in all our homes. Honestly say: "Abide with us!" and He will not fail to enter. And in His felt presence there would be rich blessing. It would be a restraint upon selfishness and sin. It would deepen and purify love. It would sweeten our bread. It would always uplift and often thrill. It would lighten sorrows and multiply joys.





"Some go to church just for a walk,
Some go there to laugh and talk;
Some go there the time to spend,
Some go there to meet a friend;
Some go there for speculation,
Some go there for observation;
Some go to learn the pastor's name,
Some go there to wound his fame;
Some go there to doze and nod,
Some—how few—to worship God."

Some men are good because goodness pays; some
are good for nothing.

OCTOBER,

10th Month, 31 Days.








1891.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M.	MOON'S PLACE. S. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. fs. M. H. M.	SUN RISES M. H. M.	SUN SETS M. H. M.	HIGH WATER PHILA. H. M.
Thursday	1 Remigius	Heb. 6 :	4 33	 20	 in apo. δ δ δ . δ δ δ . δ δ δ .	11 6	11 5	49	12 14
Friday	2 Chr. Schmidt	" 7 :	δ sets	4 	 2. γ south 10 2 δ	11 6	13 5	47	12 56
Saturday	3 The two Ewalds	" 8 :	6 37	19	δ δ δ . δ δ δ .	11 6	14 5	46	1 40

40] Nineteenth Sunday after Trinity.

Matt. 9: 1-8; Eph. 6: 17-32.








Day's Length, 11 hours, 30 min.

Sunday	4 Franciscus	Heb. 9: 1-14	6 59		4 δ δ δ . Altair south 7 3	12 6	15 5	45 2 27
Monday	5 Petro Carnesec	" 9: 15	7 24	19 	δ rises 4 14	12 6	17 5	43 2 25
Tuesday	6 Henry Albert	" 10: 1-18	7 55	2 	Rigel rises 9 52	12 6	18 5	42 3 16
Wednesday	7 Theodore Beza	" 10: 19	8 30	16 	Markab south 9 58	12 6	19 5	41 4 9
Thursday	8 Robt. of Lincoln	" 11:	9 13	1 	δ gr. Hel. Lat. N. δ	13 6	20 5	40 4 52
Friday	9 Dionysius Areo	" 12:	10 11	16 	Andromeda δ south 11 2	13 6	22 5	38 5 37
Saturday	10 Justus Jonas	" 13:	11 11	29 	10. γ south 9 28	13 6	23 5	37 6 24

41] Twentieth Sunday after Trinity.

Matt. 22: 1-14; Eph. 5: 15-21.








Day's Length, 11 hours, 12 min.

Sunday	11 U. Zwingli died	Prov. 1; 2:	morn.	13 	Algol south 1 45	13 6	24 5	36 7 14
Monday	12 Henry Bullinger	" 3:	12 54	26 	δ δ δ . Aldebaran δ south 3 5	14 6	26 5	34 8 4
Tuesday	13 Elizabeth Frey	" 4:	1 53	10 	δ rises 4 6	14 6	27 5	33 8 52
Wednesday	14 Mich. Ridley	" 5; 6: 1-19	2 41	22 	γ δ δ . Formal south 9 31	14 6	28 5	32 9 43
Thursday	15 Aurelia	" 6: 20; 7:	3 24	5 	Orion rises 9 57	14 6	29 5	31 10 49
Friday	16 Gallus	" 8:	4 25	18 	δ in Per. δ south 3 43	15 6	31 5	29 11 59
Saturday	17 Rv. Edict of Nantes	" 9:	δ rises	1 	17. δ δ δ . γ south 8 55	15 6	32 5	28 1 5

42] Twenty-first Sunday after Trinity.

John 4: 46-54; Eph. 6: 10-17.








Day's Length, 10 hours, 54 min.

Sunday	18 St. Luke Evang.	Prov. 10; 11:	6 12	13 	δ sets 5 27	15 6	33 5	27 1 46
Monday	19 Bruno	" 12; 13:	6 51	25 	Arietis south 12 8	15 6	35 5	25 2 26
Tuesday	20 F. Lamb't of Avi	" 14; 15:	7 29	7 	δ δ δ . Sirius rises 11 56	15 6	36 5	24 3 6
Wednesday	21 Hilarion	" 16; 17:	8 27	18 	δ rises 4 1	15 6	37 5	23 3 44
Thursday	22 Hedwig	" 18; 19:	9 25	0 	δ enters δ	16 6	39 5	21 4 22
Friday	23 Henry Martin	" 20; 21; 22: 1-19	10 21	12 	7* rises 6 23	16 6	40 5	20 5 2
Saturday	24 Arethas	" 22; 17-23; 24:	11 20	24 	24. γ south 8 30	16 6	41 5	19 5 53

43] Twenty-second Sunday after Trinity.

Matt. 18: 23-35; Phil. 1: 3-11.

Day's Length, 10 hours, 36 min.

Sunday	25 John Herz	Prov. 25; 26:	morn.	6 	δ in apo. δ δ δ . Canopus δ south 3 54	16 6	42 5	18 6 44
Monday	26 Frederick III.	" 27:	12 24	19 	δ δ δ . Orion rises 9 16	16 6	44 5	16 7 42
Tuesday	27 Frumentius	" 28; 29:	1 32	1 	δ δ δ superior	16 6	45 5	15 8 45
Wednesday	28 Simeon and Jude	" 30; 31:	2 39	15 	δ δ δ . Andromeda δ south 10 1	16 6	46 5	14 9 43
Thursday	29 Alfred the Great	Sg. of Sol. 1; 2; 3:	3 44	29 	δ δ δ . δ rises 3 58	16 6	47 5	13 10 41
Friday	30 Jacob Sturm	" 4; 5:	4 45	13 	δ reappearance of ring	16 6	48 5	12 11 35
Saturday	31 Reformation Fes.	" 6; 7; 8:	5 46	27 	δ δ δ . δ sets 5 28	16 5	50 5	10 12 30

MOON'S PHASES.

New Moon, 2d, 7 o'clock, 57 minutes, evening.
 First Quarter, 10th, 5 " 56 " "
 Full Moon, 17th, 8 " 45 " forenoon.
 Last Quarter, 24th, 8 " 56 " "

CONJECTURES OF THE WEATHER.

1, 2, 3, clear; 4, 5, 6, cloudy; 7, 8, rain; 9, 10, 11, fair; 12, 13, 14, cool; 15, 16, cloudy; 17, 18, variable; 19, 20, rain; 21, 22, 23, cool N. W. winds; 24, 25, variable; 26, 27, 28, clear; 29, 30, cloudy; 31, variable.

OCTOBER.

The Brotherhood of Andrew and Philip of the Reformed Church.

THE history of this organization of young men shows rapid growth. The first Chapter was organized May 4th, 1888, in the Second Church, Reading, Pa. The First Convention, held June 6th and 7th, 1889, at Reading, Pa., had representatives and reports from fifteen Chapters. Some four hundred members were reported.

The Second Convention, held at Philadelphia, September 12th-14th, 1890, showed an increase of 133 per cent., there being thirty-five Chapters, with a membership of 1,091, distributed in four English and one German Synod of the Reformed Church in the U. S., with one Chapter in the Reformed Church of America.

* * *

The organization derives its name from the accounts given in John 1: 41-48, 12: 20-22, and the statement of James 5: 16, 19, 20. The Badge, worn by members as a sign of their membership and obligations, and as a means of fraternal recognition, is a black silk button, with a red and orange star (Daniel 12: 3) woven on its face, and the letters B. of A. and P. The colors are the historic Tri-color of the Reformed Church.

* * *

The sole object of the Brotherhood is "the spread of Christ's kingdom among young men;" this to be accomplished by *personal work* in the fulfillment of the two Rules—"The Rule of Prayer" and "The Rule of Service," and in the endeavor to be truly social and brotherly on Sunday and during the week.

The Rule of Prayer is to pray daily for the spread

of Christ's kingdom among young men, and for God's blessing upon the labors of the Brotherhood. The Rule of Service is to make an earnest effort each week to bring at least one young man within hearing of the gospel of Jesus Christ.

* * *

The preparation and distribution of literature, and the general work of the Order, is committed to an Executive Council of thirteen. For the year 1890-'91 they are: President, Rev. Rufus W. Miller, Reading, Pa.; General Secretary, Walter W. Bausher, Reading, Pa.; Recording Secretary, C. H. Knight, Bethlehem, Pa.; Treasurer, H. M. Hall, Columbia, Pa.; Jesse H. String, Philadelphia, Hon. John W. Bickel, Norristown, Pa., H. C. Gresh, Norristown, Pa., Wm. Adolph, Philadelphia, Pa., P. A. Roth, Pottsville, Pa., Hon. L. P. G. Fegley, Boyertown, Pa., Prof. N. M. Fenniman, Greensburg, Pa., E. G. Knatz, Baltimore, Md., N. J. Landis, Philadelphia, Pa.

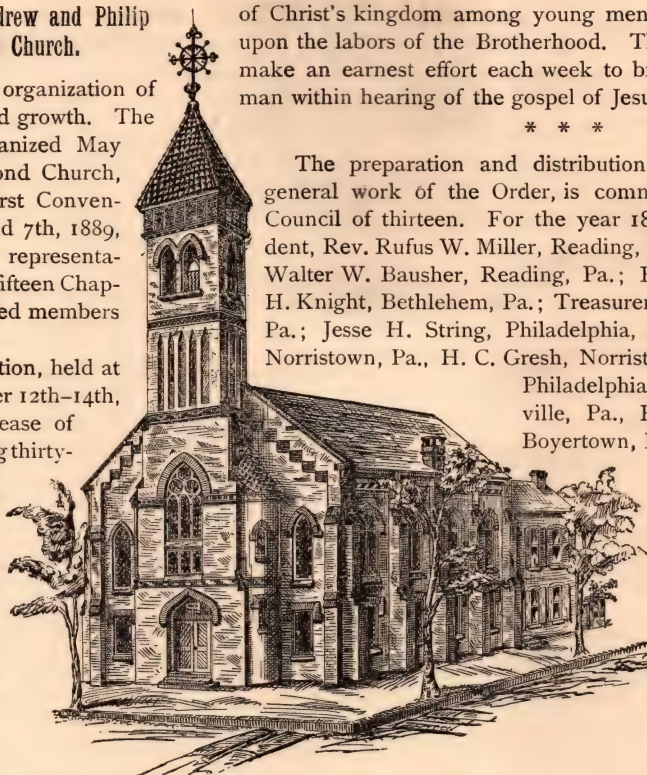
* * *

The five English Synods of the Church and the General Synod have given words of commendation to the Brotherhood movement.

* * *

TRINITY CHURCH COLUMBIA PA.

REV. J. H. PANNEBECKER, Pastor.



The Second Convention was largely attended. Two hundred registered. The utmost harmony prevailed. Important action was taken. "The Brotherhood Star," a four-page monthly, was ordered to be published. And through requests from Presbyterian Churches, the Council were directed to organize a Presbyterian Branch of the Brotherhood of Andrew and Philip; the idea being to have a Federation of Brotherhoods, each order under denominational control, yet cultivating fraternal unity. The Memorial Presbyterian Church, Newark, N. J., and Bethany Presbyterian Church, Philadelphia, Pa., *were the first* to organize Chapters. The Brotherhood movement bids fair to extend throughout the Reformed Church, and to find a home in other denominations as well.

NOVEMBER,

11th Month, 30 Days.

1891.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M.	MOON'S PLACE. S. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. SUN is. RISES M. H. M.	SUN SETS. M. H. M.	HIGH WATER PHILA. H. M.
44] Fourth Sunday before Advent. Matt. 9: 18-26; Col. 1: 9-14. Day's Length, 10 hours, 18 min.								
Sunday	1 All Saints	John 21: 1-23	☾ sets 4	☾ 4	☾ 1. ☽ in ☾. ☽ ☾ ☾. ☾	166 51 5	9 1 22	
Monday	2 All Souls	1 John 1: 2:	6 4	☾ 24	☾ ☽ ☾. ☽ rises 2 56	166 52 5	8 1 57	
Tuesday	3 Priminus	" 3:	6 38	☾ 12	☾ stationary	166 53 5	7 2 47	
Wednesday	4 John A. Bengel	" 4:	7 25	☾ 27	☾ south 7 46	166 54 5	6 3 32	
Thursday	5 Hans Egede	" 5:	8 14	☾ 11	7* south 12 59	166 55 5	5 4 18	
Friday	6 Gustav. Adolph	2 John	9 10	☾ 25	☽ rises 3 48	166 56 5	4 5 23	
Saturday	7 Willibrord	3 "	10 6	☾ 9	☾ in ☽. ☽ sets 5 28	166 57 5	3 6 18	

45] Third Sunday before Advent. Matt. 24: 15-28; 1 Thess. 4: 13-18. Day's Length, 10 hours, 4 min.								
Sunday	8 Willehad	Rev. 1:	11 17	☾ 23	☾ Rigel rises 8 41	166 58 5	2 7 25	
Monday	9 John v. Staupitz	" 2:	morn.	☾ 6	☾ 9. ☾ rises 2 31	166 59 5	1 8 40	
Tuesday	10 Martin Luther	" 3:	12 27	☾ 19	☾ ☽ ☾. Markab south 7 40	167 14 59	9 52	
Wednesday	11 Martin of Tours	" 4; 5; 6: 1-12	1 21	☾ 2	☽ in Aphelion. Algenib south 8 41	167 24 58	10 59	
Thursday	12 Phil. de Mornay	" 7; 8; 9:	2 33	☾ 15	☾ south 7 15	167 34 57	11 55	
Friday	13 Arcadius	" 9: 13; 10; 11:	3 39	☾ 27	☾ in per. ☽ rises 3 44	157 44 56	12 20	
Saturday	14 Pet. Mart. Verm.	" 12; 13:	4 47	☾ 9	☽ sets 5 29	157 54 55	1 12	

46] Second Sunday before Advent. Matt. 25: 31-46; 1 Thess. 1: 3-10. Day's Length, 9 hours, 48 min.								
Sunday	15 John Kepler	Rev. 14: 1-13	☾ rises 22	☾ 15.	Arietis south 10 18	157 64 54	1 56	
Monday	16 Casp. Creuziger	" 14: 14-20	5 32	☾ 3	☾ ☽ ☾. Altair south 10 45	157 74 53	2 37	
Tuesday	17 Bernward	" 15:	6 11	☾ 15	☽ rises 2 2	157 84 52	3 18	
Wednesday	18 Greg. Illuminat.	" 16: 1-8	7 11	☾ 27	Capella south 1 18	157 94 51	4 3	
Thursday	19 Elizab. of Hesse	" 16: 9	8 9	☾ 8	☽ rises 3 38	147 104 50	4 49	
Friday	20 John Williams	" 17:	9 2	☾ 20	☾ south 6 45	147 114 49	5 7	
Saturday	21 Columbanus	" 18:	10 6	☾ 2	☽ sets 5 31	147 114 49	5 42	

47] First Sunday before Advent. Matt. 25: 1-13; 2 Peter 3: 3-4. Day's Length, 9 hours, 36 min.								
Sunday	22 J. Oecolampadius	Rev. 19: 1-10	11 7	☾ 14	☾ enters ♄	147 124 48	6 32	
Monday	23 Clem. Roman	" 19: 11; 20: 1-3	morn.	☾ 27	☾ 23. Sirius rises 9 42	137 134 47	7 4	
Tuesday	24 John Knox	" 20: 4	12 14	☾ 10	☾ Aldebaran rises 5 33	137 144 46	7 49	
Wednesday	25 Catharine	" 21: 1-8	1 15	☾ 23	☾ in apo. ☽ ☽ ☾. ☽ rises 1 34	137 154 45	8 29	
Thursday	26 Conrad	" 21: 9; 22:	2 16	☾ 6	Orion rises 7 15	127 154 45	9 9	
Friday	27 Marg't Blaarer	Psaln 96:	3 19	☾ 20	☽ ☽ ☾. ☽ rises 3 32	127 164 44	9 51	
Saturday	28 Alex. Russell	" 145:	4 24	☾ 5	☽ ☽ ☾. ☽ sets 5 36	127 164 44	10 34	

48] First Sunday in Advent. Matt. 21: 8-11; Rom. 13: 11-14. Day's Length, 9 hours, 26 min.								
Sunday	29 Saturninus	John 1: 1-14	5 30	☾ 20	☽ ☽ ☾. Castor south 2 54	117 174 43	11 24	
Monday	30 St. Andrew	Gen. 2: 4-25	6 40	☾ 5	☾ south 6 8	117 184 42	1 25	

MOON'S PHASES.

New Moon,	18th, 1 o'clock, 32 minutes, afternoon.
First Quarter,	9th, 3 " 46 " morning.
Full Moon,	15th, 7 " 16 " evening.
Last Quarter,	23d, 3 " 25 " morning.

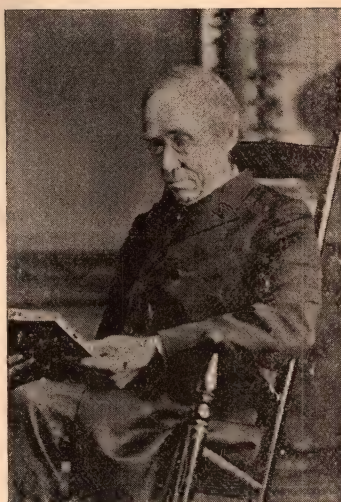
CONJECTURES OF THE WEATHER.

1, 2, 3, cool rains; 4, 5, 6, clear; 7, 8, variable; 9, 10, rain; 11, 12, 13, fair; 14, 15, 16, frosty; 17, 18, cool and variable; 19, 20, windy; 21, 22, cloudy; 23, 24, rain; 25, 26, fair; 27, 28, 29, 30, Indian Summer.

NOVEMBER.



J. H. A. BOMBERGER, D. D., L. L. D.
Late President of Ursinus College.
Died August 19, 1890.



J. G. ZAHNER, D. D.
Died May 7, 1890.

A BIRD'S EYE VIEW

OF THE HOME MISSION WORK OF THREE YEARS.

The following figures are taken from the Report of the Board of Home Missions of General Synod. They show at a glance what the Church has been doing during the past three years:

STATISTICS OF THE VARIOUS BOARDS OF HOME MIS- SIONS FOR 1887, 1888, 1889.	PRESENT NUMBER OF MISSIONS.	CONGREGATIONS.	COMMUNICANT MEM- BERS.	SUNDAY-SCHOOLS.	SCHOLARS, OFFICERS AND TEACHERS.	INCOME OF THE BOARD FOR MISSIONS IN THREE YEARS.
Gen. Synod's Board	32	60	3125	44	3850	\$12,612
Tri-synodic Board	40	62	3593	53	4734	56,587
German Bd. of West	28	50	1646	36	1505	16,517
German Bd. of East	12	13	1960	14	1739	7,459
Synod of Interior Bd	2	4	100	4	80	500
	114	189	10,334	151	11908	
Ohio Synod's Board						7,756
Philadelphia Classis						4 891
						\$106,322

PAID FOR CHURCH-BUILDING.

The following sums were received during three years by the three Boards named:

Tri-synodic Board,	\$10,313
Board of Ohio Synod,	3,453
German Board of the West,	2,300

CONTRIBUTED BY THE MISSIONS.

The following amounts were paid by the missions themselves in the three years:

For congregational purposes,	\$122,656
For benevolent purposes in general,	10,671
For home missions,	9,434

...
\$142,761

There is a sunny side to nearly every street, and that is the one to walk on. If we practice it enough it will grow to be the one we will choose without effort, and there in the light and cheer we will walk and be happy. He who instinctively takes a gloomy way has parted with something of the blessing nature gave him at the beginning.

Old friends, old scenes, will lovelier be,
As more of Heaven in each we see:
Some softening gleam of love and prayer
Shall dawn on every cross and care.

1891.

49] **Second Sunday in Advent.** Luke 21 : 25-33; Rom. 15 : 4-13. Day's Length, 9 hours, 18 min.

50] **Third Sunday in Advent.** Matth. 11: 2-10; 1 Cor. 4: 1-5. Day's Length, 9 hours, 12 min.

51] Fourth Sunday in Advent. John 1: 19-34; Phil. 4: 4-7. Day's Length, 9 hours, 10 min.

52] Sunday after Christmas. Luke 2: 15-21; 2 Cor. 2: 8-17. Day's Length, 9 hours, 10 min

CONJECTURES OF THE WEATHER.

1, 2, 3, N. W. stormy; 4, 5, variable; 6, 7, cloudy; 8, 9, snow or rain; 10, 11, clear; 12, 13, windy; 14, 15, 16, rain; 17, 18, 19, cold and fair; 20, 21, 22, mild; 23, 24, 25, frosty; 26, 27, rain; 28, 29, cold; 30, 31, clear and frosty.

DECEMBER.

Our Orphans' Homes.

Bethany, Womelsdorf, Pa.—
Rev. T. M. Yundt, Superintendent.
No. of children, 85.

St. Paul's, Butler, Pa.—Rev.
P. C. Prugh, D. D., Superintendent.
No. of children, 170.

Reformed, Fort Wayne, Ind.—
Rev. J. Rettig, Superintendent.
No. of children, 61.

Zoar, Detroit, Mich.—Rev.
Wm. Hansen, Superintendent.
No. of Children, 36.

Remember these at
Christmas time.

HOW TO GIVE.

A gentleman who has raised large sums of money for benevolent purposes says that in soliciting charitable and other subscriptions he has never had any difficulty or trouble with men who have given proportionately and systematically. He further says: "A man who does not give definitely, and who does not set down in his account book exactly what he does give, is apt to think that he is always giving. There is no falsehood larger and deeper than this in practical life. If you will put down just what you will give to charitable purposes you will be surprised at the end of the year how little

you have given, yet you may have the feeling that you have been always parting with your money in response to benevolent appeals."
—*The Welcome.*

Church Architecture.

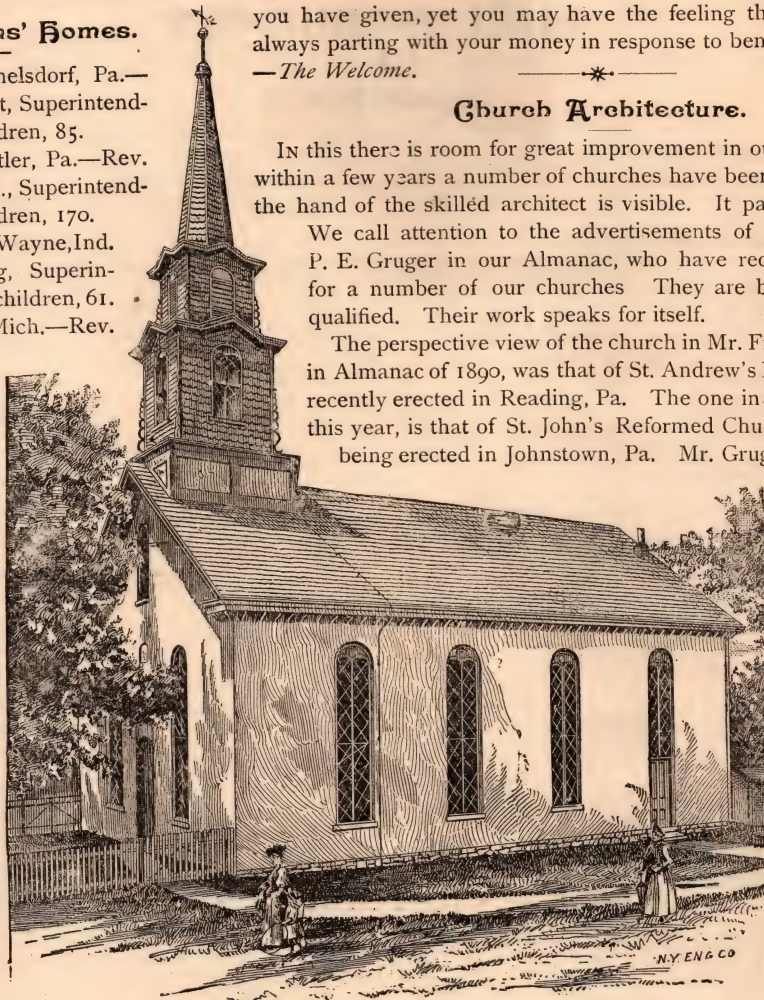
In this there is room for great improvement in our Church, though within a few years a number of churches have been erected in which the hand of the skilled architect is visible. It pays to employ one. We call attention to the advertisements of J. W. B. Fry and P. E. Gruger in our Almanac, who have recently made plans for a number of our churches. They are both in every way qualified. Their work speaks for itself.

The perspective view of the church in Mr. Fry's advertisement in Almanac of 1890, was that of St. Andrew's Reformed Church, recently erected in Reading, Pa. The one in his advertisement this year, is that of St. John's Reformed Church, which is now being erected in Johnstown, Pa. Mr. Gruger was the Archi-

tect of Trinity Church, Columbia, Pa., a picture of which is on page 23.

Our Advertisers.

We would call attention to the advertisements in this issue of the Almanac. They are of a select class, and the several advertisers are well worthy of the confidence of those who have need to patronize them.



BOEHM'S REFORMED CHURCH.

Blue Bell, Montgomery Co., Pa.

Rev. CHAS. E. WEHLER, Pastor.

Celebrated its 150th Anniversary September 11, 1890.

It is our own past which has made us what we are. We are the children of our own deeds. Conduct has created character; acts have grown into habits; each year has pressed into us a deeper moral print; the lives we have led have left us such as we are to-day.—*Dr. Dykes.*

NECROLOGY

From September 1st, 1889, to September 15th, 1890

BOMBERGER, D. D., LL. D., REV. J. H. A.—Son of George and Mary Hoffmeir Bomberger, born in Lancaster, Pa., January 13th, 1817. Graduated from Marshall College, 1837, and from Theological Seminary, Mercersburg, Pa., 1838. Licensed and ordained 1838. First charge, Lewistown, Pa., twenty months; (2) Waynesboro, Pa., five years; (3) Easton, Pa., nine years; (4) First Church, Philadelphia, fifteen years; (5) St. Luke's Church, Trappe, Pa. Became President of Ursinus College, then organized in 1869, and continued in that position till his death. Married twice; first time to Marion E. Huston, April 11th, 1839, who died in 1855. By her had five children, one son and four daughters; second time to Julia Agmer Wight in 1863, who died in 1888, and by whom he had three sons. His eight children survive him. Died at Collegeville, Pa., August 19th, 1890, aged 73 years, 7 months, and 6 days. Buried at Collegeville, Pa.

CALDWELL, REV. D. S.—Born December 22d, 1820, Washington County, Md. Son of William and Susanna (Krupman) Caldwell. Educated in Hagerstown, Md. Settled in Seneca, O., 1842. Entered the ministry of United Brethren Church 1842, and continued in it until 1883. Then entered the Reformed Church. First charge Berwick and Zion's, Bloom, O. Entered the army during the late war. Was married twice, first time to Sarah Creager, August 8th, 1843; had by her four children; she died June 1st, 1859; second time, Sarah J. Doyle, September 20th, 1860. She and children survive him. Died September 6th, 1889, aged 68 years, 8 months, and 14 days.

DELORME, REV. ERDMAN.—Born in Hillersdorf, Austria, January 28th, 1854. Came to America in 1877. Studied at German Mission House. Licensed and ordained 1882. First charge, Port Hope, Mich., five years; (2) Magley, Ind., till his death. Married Bertha Zigerli, Nov 12th, 1884, by whom he had two children—a son and a daughter. Died November 28th, 1889, aged 35 years and 10 months. Buried at Huntingdon, Ind.

FEETE, REV. DANIEL.—Born in Frederick County, Md., in 1812. Graduated at York, Pa., 1837. Licensed and ordained 1838. First charge Taneytown, Md., three years; (2) Mt. Crawford, Va., one year; (3) Assistant pastor to Father Brown in Valley of Va., eight years; (4) Mt. Crawford, Va., five years; (5) Woodstock, Va., six years; (6) Trinity Church, Norristown, Pa., three years, then retired. Married twice, first time to Miss Hofflestein, by whom he had several children, two of whom a son and a daughter with his second wife survive him. Died at Norristown, Pa., August 2d, 1890, aged 78 years. Buried in Montgomery Cemetery, Norristown, Pa.

FOX, REV. FREDERICK.—Son of Heinrich and Caroline (Orth) Fuchs (Eng. Fox), in Zueschen Waldeck, Germany. Came to America in May 1851, landing at Baltimore, Md. Graduated from Franklin and Marshall College in 1860, and the Theological Seminary, Mercersburg, in 1863. Licensed and ordained 1864. First Charge, Second Church, Harrisburg, Pa., one year; (2) Missionary in California—different points—thirteen years; (3) Zwingli (German) Church, Harrisburg, Pa., one year; (4) Martha Memorial (German) Church, New York City, till his death. Married twice, first time to Mrs. Sarah Grace Delley, Harrisburg, Nov. 10th, 1864, by whom he had one daughter who survives him. She died March 18th, 1877. Second time to Anna M. Heisser, January, 1881, in New York City, by whom he had four children, who with three of her children, survives him. Died Dec. 16th, 1889, aged fifty-four years. Buried in Woodlawn Cemetery, New York City.

HANHART, REV. J. HENRY.—Born in Germany, May 13th, 1815. Graduated from University of Basil. Licensed and ordained 1838. First charge, Gachery, Germany; (2) Egg-Asdorf, Germany, twenty-five years. Health failing, came to America in 1864. Was missionary in Western States from 1864 to 1873. In 1873 health failing he returned. Labored one year in Chambersburg, Pa. Since then resided in Cincinnati. Died March 30th, 1890, aged 74 years, 8 months and 17 days. Buried at Cincinnati, O.

HIGBEE, D. D., LL. D., REV. E. E.—Born in Chittendon Co., Vt., March 27th, 1830. Graduated at Vermont University, 1849. Engaged in teaching for several years. Entered Theological Seminary at Mercersburg, Pa., in 1852. Was licensed, 1854. In 1855 entered Congregational Church and was pastor at Bethel, Vt. In 1858 be-

came pastor First Reformed Church, Tiffin, O., at same time was Professor of Languages in Heidelberg College that city. Remained there four years. Second charge, Grace Church, Pittsburgh, two years. In 1864 became temporary Professor of Church History and Exegesis in Theological Seminary, Mercersburg, Pa., in 1865 was elected to fill the chair permanently. In 1871 resigned and became President of Mercersburg College. In 1881 was appointed Superintendent of Public Instruction of Pennsylvania by Gov. Hoyt. Was reappointed in 1885 by Gov. Pattison and again in 1889 by Gov. Beaver and died in office. Married Lucinda Motter, of Emmitsburg, Md., by whom he had two sons and three daughters. One son, Herbert, preceded him to the heavenly home. Died at Lancaster, December 13th, 1890, aged 59 years, 8 months and 16 days. Buried at Emmitsburg, Md.

HOFFMAN, REV. P. P. A.—Son of Paul and Catharine Hoffman. Born March 25th, 1836. Studied at Millersville, Franklin and Marshall College and Theological Seminary, Lancaster. Licensed and ordained 1861. Served a number of congregations in Berks County, Pa., for twenty-five years. Married twice, first wife died a few years after he entered the ministry, second time to A. Boder, who with five children, four sons and one daughter, survives him. Died at Reading, Pa., June 28th, 1890, aged 54 years, 3 months and 3 days. Buried at Reading, Pa.

KEENER, REV. HENRY F.—Son of Henry and Susan Keener. Born near Greensburg, Pa., Nov. 22d, 1835. Graduated from Franklin and Marshall College 1862, and from the Theological Seminary, Mercersburg, 1868. Licensed and ordained 1868. First charge, Latrobe, Pa., four years; (2) Beam's, Somerset Co., Pa.; (3) Zion's, Somerset, O., nine years; (4) Brush Creek, Westmoreland Co., Pa., two years. Last, Centerville, Somerset Co., Pa., not a year. Health failed and retired. Married Miss Bossard, who with six children survives him. Died March 18th, 1890, aged 54 years, 3 months and 26 days. Buried at Latrobe, Pa.

KNIEST, D. D., REV. J. B.—Born at Bremen, Germany, August 4th, 1834. Came to America in 1851. Graduated from Heidelberg College 1858. Licensed and ordained 1858. First charge, Sandusky, O., four years; (2) Buffalo, N. Y., twenty-one years; (3) Emanuel's, West Philadelphia, five years. Retired on account of impaired health. His widow and six children survive him. Died June 8th, 1890, aged 57 years, 9 months and 4 days. Buried at Philadelphia, Pa.

KREMER, REV. LEIGHTON G.—Son of Rev. F. W. Kremer, D. D. Born in Chambersburg, Pa. Studied at Ursinus College and Union Theological Seminary, New York City. Licensed 1877, ordained in 1878. First was assistant to his father, Lebanon, Pa., one year; (2) Christ Church, Hagerstown, Md., 9 years; (3) Spring City and East Vincent charge 3 years till his death. Married in 1886 Nannie L. Reynolds, who with two children survives him. Died August 25th, 1890, in the 38th year of his age. Buried at Shepherdstown, W. Va.

SANDOE, REV. WM. B.—Son of Abraham and Nancy Sandoe. Born in Harrisburg, Pa., September 2d, 1814. When of age enlisted in the U. S. Army, and was in the Florida war. Studied privately under his pastor, Rev. Isaac F. Stealy. Was licensed and ordained in 1850. First charge, Liverpool, Pa., six years; (2) Elkhart, Ind., two years; (3) Bryan, O., two years; (4) Port Jefferson, O., one year; (5) Bristol, O., four years; (6) Neria, Mich., four years; (7) Canal Futton, O., two years; (8) Auburn, Ind., four years; (9) Thompson, O., three years; (10) Henshaw, Pa., four years; (11) Ringtown, Pa., nine years. Married Nancy Alvord, February 21st, 1841, by whom he had nine children, seven sons and two daughters. Three sons and one daughter preceded him to the heavenly home. Died January 23d, 1890, aged 75 years, 4 months and 21 days. Buried at Ringtown, Pa.

STEINER, REV. JESSE.—Son of Frederick and Margaret (Sinn) Steiner. Born in Frederick, Md., February 19th, 1815. Graduated from High School York, Pa., in 1832, and from Theological Seminary, 1837. Licensed 1837, and ordained 1838. First charge, near Trenton, N. J., one year; (2) Northumberland, Pa., two years; retired until 1844. (3) Lancaster, O., two years; (4) Fairfield, O., five years; (5) Union, O., four years; for two years was connected with

NECROLOGY—CONTINUED.

Congregational Church; (6) Glade, Md., nine years; (7) Taneytown, Md., five years; (8) Shenandoah, O., three years; (9) St. Paul's, O., two years; without charge for three years; (10) Bunker Hill, O., three years; retired in 1885. Married twice, first time to Sarah Catharine Leighton, December 8th, 1839, by whom he had four children, one son and three daughters two, a son and daughter survive him, the mother died in 1865. Second to Mary E. Norman June 6th, 1867, who with her two sons survives him. Died Dec 19, 1889, aged 74 years, and 10 months. Buried at Millerstown, O.

VANDERSLOOT, REV. F. E.—Son of Rev. F. W. Vandersloot, born October 27th, 1806. Ordained 1827. Served several charges in York and Cumberland Counties, Pa. In 1842 ceased his work in the ministry. Married twice, first time to Miss Fahnestock, by whom he had several children; second time to Mary Hanna, of Herndon, Va., who with five children, four sons and one daughter, by first wife survives him. Died at Herndon, Va., June 19th, 1890, aged 83 years, 7 months and 22 days. Buried at Mt. Vernon Cemetery, Philadelphia.

WELTY, M. D., REV. ELIAS.—Born in Gettysburg, Pa., 1820. Educated at Dickinson College, Carlisle, Pa. Entered the ministry of Methodist Episcopal Church 1839, and subsequently that of M. E.

Church South. Retired and afterwards entered Reformed ministry. Pastor at Harrisville, Va., for several years. Retired on account of ill health. Married Ann Heinter, who with a son and daughter survives him. Died at Baltimore, Md., September 4th, 1890, aged 70 years. Buried at Gettysburg, Pa.

ZAHNER, D. D., REV. J. G.—Born in Oberdigsheim, Wuerttemberg, South Germany, December 21st, 1820. Studied at Mission House in Basel. Came to America 1845. Licensed 1846 and ordained 1847. First charge, Shanesville, O., ten years; (2) Ragersville, O., ten years; (3) New Philadelphia, O., four years; (4) Shanesville, O., till he retired on account of infirmities 1889. Married Wilhelmina Keppel August 30th, 1847, by whom he had ten children, four sons and six daughters, who with their aged mother survives him. Died at Bloomsville, O., May 7th, 1890, aged 69 years, 4 months and 16 days. Buried at Shanesville, Ohio.

ZIEGLER, REV. AMANDUS F.—Born in Upper Macungie, Lehigh Co., Pa. Graduated at Franklin and Marshall College and Theological Seminary, Lancaster, Pa. Ordained 1867. First and only charge in and around Leithsville, Pa. Married Sallie Leith, who with seven children survives him. Died July 30th, 1889, aged 53 years, 10 mos., and 10 days. Buried at Ziegler Church, Lehigh Co., Pa.

FORM FOR BEQUESTS.

In making a bequest to one or more benevolent objects, it is important that a proper form be used; otherwise the intent of the testator may be defeated. Hence we suggest the following:

"I give and bequeath to the 'Theological Seminary of the Reformed Church in the United States,' located at Lancaster, Pa., the sum of.....dollars; to 'Franklin and Marshall College,' located at Lancaster, Pa., the sum of.....dollars; to the 'Board of Home Missions of the Reformed Church of the United States,' of which Elder W. H. Seibert, of Harrisburg, Pa., is at present Treasurer, the sum of.....dollars; to the 'Board of Commissioners for Foreign Missions of the Reformed Church in the United States,' the sum of.....dollar; to the 'Board of Education of the Eastern Synod of the Reformed Church in the United States,' of which Rev. Charles G. Fisher is at present Treasurer, the sum of.....dollars; to the 'Board of Education of the Synod of the Potomac,' of which Rev. William M. Deatrick is at present Treasurer, the sum of.....dollars; to the 'Board of Beneficiary Education of the Pittsburgh Synod,' of which Rev. Cyrus R. Dieffenbacher is at present Treasurer, the sum of.....Dollars; to the 'Publication Board of the Reformed Church in the United States,' located in Philadelphia, Pa., the sum of.....dollars; to the 'Society for the Relief of Ministers and their Widows of the Reformed Church in the United States,' the sum of.....dollars; to 'Bethany Orphans' Home,' located at Womelsdorf, Pa., the sum of.....dollars; and to 'St. Paul's Orphans' Home,' located at Butler, Pa., the sum of.....dollars. The several sums thus bequeathed to be used by the respective Associations for the general purposes of their organization."

LESSON HELPS FOR OUR SUNDAY-SCHOOLS.

The Lesson Helps are now published under the auspices of the Sunday-school Board of the General Synod. The same lessons and comments are to be used all over the Church, East and West, North and South. There is a great improvement in them over those formerly published. They consequently are calculated to aid greatly, teachers and scholars, in the study of their lessons. Teachers have the *Guardian* and the *Heidelberg Teacher* for their use. The *Guardian* contains in addition to the lessons and comments, interesting and suitable matter for young men and women of the Church, whilst the *Heidelberg Teacher* contains only the lessons and comments, and is to be had at less cost than the other.

The larger scholars have the *Scholars' Quarterly* and the *Advanced Lesson Papers*, whilst the infant scholars have the *Primary Lesson Paper* for their use.

The comments upon the lessons are from the standpoint of the Church, and consequently the *Helps* containing them are the only proper ones for Sunday-schools of the Reformed Church to use. This should claim the attention of officers of the Sunday-schools of the Church. Reformed Schools should use nothing else.

PREMIUM TRACTS—Nos. 1, 2 and 3.

These should be circulated. Every member should have a copy of them to read and profit by. They will do good. Write to Reformed Church Publication House, Philadelphia, for a supply.

Principal Events in the Church

FROM SEPTEMBER 1st, 1889, TO SEPTEMBER 15th, 1890.

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| <p>1889.</p> <p>Sept. 2—Annual Meeting of Synod of Pittsburgh; First Church, Greensburg, Pa., Rev. A. R. Kremer, President, Rev. J. M. Shick, Stated Clerk.</p> <p>“ 5—Opening of Fall Term of Franklin and Marshall College, Lancaster, Pa. Opening address by Prof. G. F. Mull, subject—“Study of English Literature.”</p> <p>“ “ Opening of Fall Term of Ursinus College, Collegeville, Pa.</p> <p>“ 6—Death of Rev. D. S. Caldwell, Nevada, O.</p> <p>“ 11—Annual Meeting of Central Synod, Galion, O., Rev. J. A. Keller, President, Rev. J. Bachman, Stated Clerk.</p> <p>“ 18—Annual Meeting of German Synod of the East. Emmanuel's Church, West Philadelphia, Rev. J. F. Dieckman, D. D., President, Rev. A. E. Dahlman, Stated Clerk.</p> <p>“ 22—Laying of corner-stone of Church, Butler, Pa., Rev. D. N. Harnish, pastor.</p> <p>“ “ Laying of corner-stone of Trinity Memorial Chapel, Allentown, Pa., Rev. S. G. Wagner, D. D., and Rev. C. E. Wagner, pastors.</p> <p>“ 23—Laying of corner-stone of Church, Carrollton, O., Rev. I. S. Hahn, pastor.</p> <p>“ 25—Annual Meeting of Synod of the Northwest (German), Riceville, Wisc., Rev. C. Schaaf, President, Rev. J. J. Jannett, Stated Clerk.</p> <p>“ 29—Laying of corner-stone of St. John's Chapel, Allentown, Pa., Revs. S. G. Wagner, D. D., and C. E. Wagner, pastors.</p> <p>“ “ Dedication of Christ Church, Baltimore, Md., Rev. A. M. Schmidt, pastor.</p> <p>Oct. 2—Annual Meeting of Synod of Ohio, Canton, O., Rev. J. M. Kendig, President, Rev. I. H. Reiter, D. D., Stated Clerk.</p> <p>“ 8—Synod of Potomac, Carlisle, Pa., Rev. A. H. Kremer, D. D., pastor.</p> <p>“ 11—Fiftieth Anniversary of the Ministry of Rev. A. H. Kremer, D. D., Carlisle, Pa.</p> <p>“ 16—Annual Meeting of Synod of United States, Zion's Church, Allentown, Pa., Rev. J. M. Titzel, D. D., President, Rev. J. P. Stein, Stated Clerk.</p> <p>“ 20—Laying of corner-stone of Grace Church, Philadelphia, Rev. S. U. Snyder, pastor.</p> <p>“ “ Dedication of St. John's Church, Chambersburg, Pa., Rev. J. B. Shontz, pastor.</p> <p>“ 24—Annual Meeting of the Synod of the Interior, Forreston, Ills., Rev. D. B. Shuey, President, Rev. T. F. Stauffer, Stated Clerk.</p> <p>“ 31—Laying corner-stone of St. Mark's Memorial Church, Pittsburgh, Pa.</p> <p>Nov. 3—Dedication of Church, Fisher's Hill, Va., Rev. A. C. Snyder, pastor.</p> <p>“ 17—Dedication of new Church, Cleveland, Wisc., Rev. O. Muhlmeier, pastor.</p> <p>“ 24—Dedication of Grace Church, Mill Grove, Pa., Rev. G. B. Dechant, pastor.</p> | <p>1889.</p> <p>Nov. 24—Laying of corner-stone of St. Andrew's Church, Reading, Pa., Rev. B. Bausman, D. D., pastor.</p> <p>“ 25—Twenty-fifth Anniversary of the Ministry of Rev. F. Schaad, Clarence, N. Y.</p> <p>“ 28—Death of Rev. Erdman Delorme, Huntington, Ind.</p> <p>Dec. 1—Dedication of Brown Memorial Church, Wichita, Kan., Rev. J. W. Love, pastor.</p> <p>“ 6—Laying of corner-stone of Grace Chapel, Sharpsville, Pa., Rev. L. J. Mayer, pastor.</p> <p>“ 8—Laying of corner-stone of St. Luke's (German) Church, Phila., Rev. P. H. Wienand, pastor.</p> <p>“ 7—Death of Elder Henry Leonard, known as “The Fisherman,” Basil, O.</p> <p>“ 13—Death of Rev. E. E. Higbee, D. D., LL. D., Superintendent of Public Instruction of Pennsylvania, Lancaster, Pa.</p> <p>“ 16—Death of Rev. F. Fox, New York, Pa. Rededication of Trinity Church, Columbia, Pa., Rev. J. H. Pannebecker, pastor.</p> <p>“ 19—Death of Rev. Jesse Steiner, near Millers-town, O.</p> <p>1890.</p> <p>Jan. 1—Laying corner-stone of Grace Church, Jeanette, Pa., Rev. N. H. Skyles, pastor.</p> <p>“ 20—Departure of Rev. M. Oshikawa from New York, for his home, Sendai, Japan; after a visit of eight months to this country.</p> <p>“ 23—Death of Rev. W. B. Sandoe, Ringtown, Pa.</p> <p>Feb. 16—Dedication of Trinity Memorial Chapel, Allentown, Pa., Revs. S. G. Wagner, D. D., and C. E. Wagner, pastors.</p> <p>“ 27—Rededication of Pikeland Church, Chester Co., Pa., Rev. F. C. Yost, pastor.</p> <p>“ “ Laying of corner-stone of St. Peter's Church, Centreville, Md., Rev. A. Shulenberger, pastor.</p> <p>“ 28—Fourth Annual Meeting and dinner of Franklin and Marshall Alumni Association of Philadelphia, W. W. Weigley, Esq., presided.</p> <p>March 2—Laying of corner-stone of Zion's Church, Detroit, Mich.</p> <p>“ 16—Dedication of St. Paul's Church, Bethlehem, Pa.</p> <p>“ 18—Death of Rev. H. F. Keener, Warren, Pa.</p> <p>“ 23—Rededication of Trinity Church, Pottstown, Pa., Rev. L. K. Evans, pastor.</p> <p>“ “ Dedication of Lecture Room of Grace Church, Philadelphia, Rev. S. U. Snyder, pastor.</p> <p>“ 30—Dedication of St. Paul's Church, Utica Mills, Md., Rev. S. M. Hench, pastor.</p> <p>“ “ Death of Rev. J. Henry Hanhart Cincinnati, O.</p> <p>April 6—Laying corner-stone of Church at Neosho, Mo., Rev. F. Maurer, pastor.</p> <p>“ 20—Rededication of Christ Church, Middletown, Md., Rev. T. F. Hoffmeier, pastor.</p> <p>“ 22—Organization of the Southern Alumni Association of Franklin and Marshall College at Hagerstown, Md.</p> |
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PRINCIPAL EVENTS IN THE CHURCH.—Continued.

1890.		1890.	
April	29—Dedication of Kieffer Memorial Church, Sioux City, Ia., Rev. F. Wetzel, pastor.	July	20—Laying of corner-stone, Buena Vista, Bedford Co., Pa., Rev. J. B. Stonesifer, pastor.
May	4—Laying corner-stone of a Church at Reichels, Saegertown Charge Crawford Co., Pa., Rev. D. H. Leader, pastor.	"	" Laying of corner-stone of Trinity Church, Altoona, Pa., Rev. L. E. Coblenz, pastor.
"	" Dedication of St. Mark's Church, near Gettysburg, Pa., Rev. T. J. Barkley, pastor.	"	27—Laying of corner-stone of Church, Shippensburg, Pa., Rev. T. R. Dietz, pastor.
"	7—Death of Rev. J. G. Zahner, D. D., Bloomville, O.	"	28—Rededication of Zeltenreich's Church, Lancaster Co., Pa., Rev. J. S. Hartman, pastor.
"	8—Anniversary of Theological Seminary, Lancaster, Pa.; sixteen graduates.	Aug.	31—Reformed Reunion at Pen Mar.
"	11—Dedication of Sunday-school Chapel, Shamokin, Pa., Rev. T. J. Hacker, pastor.	"	2—Death of Rev. Daniel Feete, Norristown, Pa.
"	16—Arrival of Rev. M. Oshikawa at Tokio, Japan.	"	3—Laying of corner-stone of First (German) Church, Akron, O., Rev. J. Dahlman, D. D., pastor.
"	18—Rededication of Church, Cavetown, Md., Rev. J. W. Santee, D. D., pastor.	"	6—Fourth Spiritual Conference of Ministers, Lancaster, Pa.
"	25—Dedication of Grace Church, Jeannette, Pa., Rev. N. H. Skyles, pastor.	"	" Kieffer Family Reunion, Mt. Alto Park, Pa.
"	28—Meeting of General Synod; First Church, Lebanon, Pa., Rev. J. H. A. Bomberger, D. D., president.	"	7—Reformed Reunion at Idlewild, Westmoreland Co., Pa.
"	29, 30—Woman's Missionary Convention, Lebanon, Pa.	"	9, 10—Jubilee of New Goshenhoppen and Great Swamp Sunday-schools, Montgomery Co., Pa., Rev. C. Z. Weiser, D. D., pastor.
"	31—Laying corner-stone of St. Jacob's Church, Hartville, O., Rev. J. A. Keller, pastor.	"	12—Organization of Central Pennsylvania Alumni Association of Franklin and Marshall College, at Huntingdon, Pa.
June	1—Rededication of St. John's Church, Lebanon, Pa., Rev. Geo. B. Resser, pastor.	"	17—Centennial and Re-dedication of organ, Hain's Church, Berks Co., Pa., Rev. W. J. Kershner, pastor.
"	5—Organization of Western Pennsylvania Alumni Association of Franklin and Marshall College, Pittsburgh, Pa.	"	19—Death of Rev. J. H. A. Bomberger, D. D., LL. D. President of Ursinus College, at "Zwingli-Hof," Collegeville, Pa.
"	7, 8—Centennial Anniversary of the Falkner Swamp Church, New Hanover Township, Montgomery Co., Pa., Rev. G. P. Fisher, pastor.	"	21—Reformed Reunion at Mont Alto, Pa.
"	8—Laying of corner-stone of Benjamin's Church, near Westminster, Md., Rev. C. S. Slagle, pastor.	"	" Thirty-seventh Anniversary at Bethany Orphan's Home, Womelsdorf, Pa.
"	" Death of Rev. J. B. Kniest, D. D., Philadelphia. [graduates.]	"	25—Death of Rev. L. G. Kremer, Spring City, Chester, Co., Pa.
"	12—Commencement of Mercersburg College; twelve graduates.	"	31—Dedication of Church, Irwin, Westmoreland Co., Pa.
"	15—Laying of corner-stone of Zwinglian Reformed Church, East Berlin, Pa., Rev. O. E. Schaeffer, pastor.	Sept.	1—Fall Opening of Ursinus College.
"	" Laying of corner-stone, Braddock, Pa., Rev. E. S. Hassler, pastor. [graduates.]	"	2—Meeting of Joint Commission of the Reformed Churches (Dutch and German) to prepare a plan of Federal Union, at the Catskill Mountain House, N. Y.
"	" Commencement of Heidelberg University; ten graduates.	"	3—Opening of Heidelberg University, address by Prof. A. S. Zerbe.
"	19—Commencement of Franklin and Marshall College; twenty-three graduates.	"	4—Death of Rev. E. Welty, M. D., Baltimore, Md.
"	" Death of Rev. F. E. Vandersloot, Herndon, Va.	"	" Opening of Franklin and Marshall College.
"	20—Commencement of Calvin College, Cleveland, O.; five graduates.	"	7—Laying corner-stone of Emanuel's Church, Hazleton, Pa., Rev. A. Noll, pastor.
"	22—Dedication of St. Paul's Church, Butler, Pa., Rev. D. N. Harnish, pastor.	"	" Dedication of Church, Newport, Pa., Rev. W. R. H. Deatrich, pastor.
"	24—Installation of Rev. H. A. Meier, Professor at Mission House, Franklin, Wisc.	"	" Dedication of Church, Centerville, Frederick Co., Md., Rev. A. Shulenberger, pastor.
"	26—Commencement of Ursinus College; twelve graduates.	"	" Laying of corner-stone of Olivet Church, Reading, Pa., Rev. H. Y. Stoner, pastor.
"	27—Commencement of Allentown Female College; seven graduates.	"	11—Inauguration of Rev. J. S. Stahr, Ph. D., President of Franklin and Marshall College, and breaking of ground for Gymnasium.
"	28—Death of Rev. P. P. A. Hoffman, Reading, Pa.	"	" Sesqui Centennial of Boehms Church, Montgomery Co., Pa., Rev. C. E. Wehler, pastor.
"	29—Dedication of Church Hickory, N. C., Rev. L. Reiter, pastor.	"	12—Second Convention of Brotherhood of Andrew and Philip, Philadelphia, Pa.
July	20—Dedication of Trinity Church, Carrollton, O., Rev. I. S. Hahn, pastor.	"	14—Laying of corner-stone of Church, Steelton, Pa., Rev. M. H. Sangree, pastor.
"	" Laying of corner-stone of Church, Lavansville, Somerset Co., Pa., Rev. H. King, pastor.		

OBJECT.	IN WHAT SYNOD.	TREASURER.	ADDRESS.
Foreign Missions,	General Synod,	Jos. L. Lemberger,	Lebanon, Pa.
Home Missions,	"	Charles Santee,	532 N. Sixth St., Phila., Pa.
" "	{ Joint Synods, Eastern and Potomac. }	W. H. Seibert,	Harrisburg, Pa.
" "	German Synod of the East,	Geo. Ehrlen	1937 Ridge Ave., Phila., Pa.
" "	Ohio Synod,	J. J. Leberman, D. D.,	Louisville, Ohio.
" "	Synod of the Northwest,	Rev. C. Baum,	Lima, O.
Beneficiary Education,	Eastern Synod,	Chas. G. Fisher, D. D.,	907 Arch St., Phila., Pa.
" "	Ohio Synod,	L. H. Kefauver, D. D.	Tiffin, Ohio.
" "	Pittsburgh Synod	Rev. C. P. Dieffenbacher,	Greensburg, Pa.
Society for Relief of Ministers,	Potomac Synod,	Wm. M. Deatricks, D. D.,	Mercersburg, Pa.
Eastern Theological Seminary,	General Synod,	Rev. S. S. Miller,	St. Petersburg, Pa.
Western " "	Eastern Synod,	John B. Roth,	Lancaster, Pa.
Franklin and Marshall College,	Ohio Synod,	I. H. Reiter, D. D.,	Miamisburg, Ohio.
Heidelberg University	Eastern Synod,	Jacob Bausman,	Lancaster, Pa.
Mercersburg College,	Ohio Synod,	L. H. Kefauver, D. D.,	Tiffin, Ohio.
Ursinus College,	Potomac Synod,	E. J. Bonbrake, Esq.,	Chambersburg, Pa.
Sheboygan Mission Home,	Eastern Synod,	Frank M. Hobson,	Collegeville, Pa.
Bethany Orphan Home,	Synod of the Northwest,	C. F. Arpke,	Franklin, Wis.
St. Paul's Orphan Home,	Eastern Synod,	C. G. Gross,	3716 Haverford St., Phila.
Missions among the Indians,	Pittsburgh Synod,	B. Wolf, Jr.,	304 Wood St., Pittsburg, Pa.
Calvin College,	Synod of the Northwest,	Rev. Ludwig Zenk,	Kiel, Manitowoc Co., Wis.
Reformed Orphan Home,	" " "	Rev. J. F. Winter,	40 Louis St., Cleveland, O.
Catawba College,	" " "	Rev. C. Hartman	Fort Wayne, Ind.
Clarion Collegiate Institute	" " Potomac,	W. H. Williams, Esq.,	Newton, N. C.
	" " Pittsburgh,	Rev. W. W. Deatricks,	Rimersburg, Pa.

COMPARATIVE SUMMARY OF THE REFORMED CHURCH IN THE UNITED STATES.
BEING A TRIENNIAL EXHIBIT FOR THE LAST TWENTY-ONE YEARS.

	1869	1872	1875	1878	1881	1884	1887	1890
Synods,	3	4	6	6	6	7	7	8
Classes,	31	35	44	45	48	52	54	56
Ministers,	526	586	631	710	762	783	802	846
Congregations,	1,179	1,312	1,342	1,369	1,403	1,465	1,481	1,570
Members,	117,910	130,299	142,872	147,788	161,002	169,530	183,980	202,833
Members Unconfirmed,	68,362	73,288	87,120	90,993	96,147	103,112	108,729	111,240
Baptisms, given year,	12,776	12,487	13,500	13,203	14,309	13,682	15,940	14,471
Baptisms, in 3 years,	36,117	38,605	41,272	40,943	43,750	41,825	46,553	45,648
Confirmed, given year,	7,068	7,462	8,766	8,456	9,113	9,233	10,733	10,292
Confirmed, in 3 years,	20,183	23,247	25,233	26,753	28,240	27,223	30,658	31,116
Certificate, given year,	3,592	3,369	3,733	3,716	4,113	5,043	5,582	6,721
Certificate, in 3 years,	8,779	9,889	10,912	11,184	12,263	14,046	16,472	10,630
Communed,	96,728	109,507	116,000	120,681	132,709	136,897	146,436	159,189
Dismissed, given year,	1,637	1,454	1,725	1,566	2,249	2,122	2,551	3,024
Dismissed, in 3 years,	4,459	4,762	5,000	5,185	5,791	5,819	7,250	6,614
Excommunicated or Erased, given year,	144	318	387	174	1,626	1,767	2,419	3,318
Excommunicated or Erased, in 3 years,	528	722	920	1,711	4,436	5,578	6,469	8,928
Deaths, given year,	3,773	4,425	4,494	4,887	4,591	4,787	4,638	4,792
Deaths, in 3 years,	11,186	12,594	12,000	14,102	14,492	15,292	14,207	14,888
Sunday-Schools,	1,020	1,021	1,220	1,107	1,346	1,378	1,422	1,536
Sunday-School Scholars,	49,000	63,038	75,868	89,982	103,511	114,720	122,695	140,026
Students for Ministry,		75	123	157	141	145	186	299
Beneficial Contributions, given year,	\$74,453	\$86,650	\$79,680	\$61,727	73,400	101,148	\$ 141,122	211,617
Beneficial Contributions, in 3 years,	228,818	247,887	253,766	207,417	194,869	327,899	382,493	520,165
Congregational Purposes, given year,			310,000	531,929	630,189	779,572	804,321	937,051
Congregational Purposes, in 3 years,			700,000	1,305,905	1,738,213	2,193,018	2,298,223	2,678,957

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Rates on Money Orders in United States—Not exceeding \$5, five cts.; \$10, eight cts.; over \$15 to \$30, ten cts.; over \$30 to \$40, fifteen cts.; over \$40 to \$50, twenty cts. Money Orders to Great Britain or Ireland—Not exceeding \$10, twenty-five cts.; over \$10 to \$20, fifty cts.; over \$20 to \$30, seventy cts.; over \$30 to \$40, eighty-five cts.; over \$40 to \$50, one dollar.

Money Orders to German Empire, France, Italy, Canada, and Algeria—Not exceeding \$10, fifteen cts.; over \$10 to \$20 thirty cts.; over \$20 to \$30, forty-five cts.; over \$30 to \$40, sixty cts.; over \$40 to \$50, seventy-five cts.

Money Orders to Switzerland—Not exceeding \$10, twenty-five cts.; over \$10 to \$20, fifty cts.; over \$20 to \$30, seventy-five cts.; over \$30 to \$40, one dollar; over \$40 to \$50, one dollar and twenty-five cts.

Form of Constitution for Congregational Missionary Society.

ARTICLE I.

This Society shall be known as the Missionary Society of _____ Reformed Church at _____, whose object shall be to advance the cause of missions.

ARTICLE II.

The officers shall be a President, a Vice-President a Secretary, and a Treasurer, to serve one year.

ARTICLE III.

These officers, together with the Pastor as Chairman, shall be an Executive Committee, whose duty shall be: to arrange the program for monthly meetings and anniversary services, to examine and approve all readings, recitations, essays and reports, before they are given in public, and to carry out any instructions given by the Society.

ARTICLE IV.

This Executive Committee shall divide the congregation into several districts, and appoint two persons over each district as collectors, whose duty shall be to secure the names of new members, to collect every month the offerings of all the members and of others who may be monthly contributors, to report their work at each regular meeting and pay over their collections to the Treasurer. These collectors shall serve four months.

ARTICLE V.

Each member shall give as God has prospered him, but not less than five cents a month.

ARTICLE VI.

The Society shall meet on the first Wednesday evening of each month, the Pastor conducting or directing the devotional services, and the President presiding the remainder of the time.

ARTICLE VII.

The program for the regular meetings shall include singing, prayer, reading the Scriptures, reading the minutes, recitations, readings, addresses, report of the collectors, the offerings of those who have not otherwise given. unfinished business, new business.

ARTICLE VIII.

The money raised by this society shall be given only to the work of missions.

ARTICLE IX.

These Articles may be amended at any regular meeting, notice of such amendment having been given at the previous regular meeting.

MEETING OF THE CLASSES.

CLASSES.	PLACE.	TIME.
EASTERN SYNOD.		
EAST PENNSYLVANIA	St. John's Church, East Mauch-Chunk, Pa.	May 21st, 1891
EAST SUSQUEHANNA	Millersburg, Pa.	" 20th, "
GOSHENHOPPEN	Towamencin, Montgomery Co., Pa.	" 6th, "
LANCASTER	Hummelstown, Pa.	" 21st, "
LEBANON	Schaffersburg, Pa.	" 7th, "
LEHIGH	Fleetwood, Berks Co., Pa.	" 18th, "
PHILADELPHIA	Trinity Church, Collegeville, Pa.	June 4th, "
SCHUYLKILL	Tremont, Pa.	May 11th, "
TOHICKON	Christ Church, Lower Saucon, Pa.	" 8th, "
WEST SUSQUEHANNA	Madisonburg, Pa.	" 20th, "
WYOMING	Wilkesbarre, Pa.	" 20th, "
SYNOD OF PITTSBURGH.		
ALLEGHENY	Pittsburgh, Pa.	May 18th, 1891
CLARION	St. Petersburg, Pa.	" 26th, "
ST. PAUL'S	Saegertown, Pa.	" 21st, "
SOMERSET	Frostburg, Md.	" 27th, "
WESTMORELAND	Pleasant Unity, Pa.	" 20th, "
SYNOD OF POTOMAC.		
CARLISLE	Duncannon, Pa.	May 28th, 1891
GETTYSBURG	Bender's Church, Adams Co., Pa.	" 21st, "
JUNIATA	Saxton, Pa.	" 20th, "
MARYLAND	Woodberry, Md.	" 21st, "
MERCERSBURG	Heidelberg Church, Marion, Pa.	" 21st, "
NORTH CAROLINA	Bethel Church, East Rowan Charge, N.C.	" 10th, "
PORTLAND-OREGON	Seattle, Wash.	" 28th, "
SAN FRANCISCO	St. John's Chapel, Harrisville, Va.	" 20th, "
VIRGINIA	Mt. Zion Church, York, Co., Pa.	" 8th, "
ZION'S		
SYNOD OF OHIO.		
EASTERN OHIO	Germano, O.	May 21st, 1891
LANCASTER	Salem Church, Kinnickinnick Charge, O.	" 21st, "
MIAMI	Germantown, O.	" 28th, "
ST. JOSEPH	Three Rivers, Mich.	" 21st, "
TIFFIN	Lima, O.	" 21st, "
TUSCARAWAS	Canal Fulton, O.	June 4th, "
SYNOD OF THE NORTH WEST.		
CHICAGO	Freeport, Ills.	May 27th, 1891
INDIANA	Poland, Ind.	" 20th, "
MILWAUKEE	New Cassel, Wisc.	June 4th, "
MINNESOTA	Garver, Ia.	May 20th, "
MISSOURI	Hope Church, near Avenue City, Mo.	Aug. 13th, "
NEBRASKA		
SHEBOYGAN	Ashford, Wisc.	May 20th, "
SOUTH DAKOTA	Menno, S. D.	June 11th, "
URSINUS	Wheatland, Iowa	May 7th, "
ZION'S	Detroit, Mich.	June 3d, "
CENTRAL SYNOD.		
CINCINNATI	Beaver, O.	June 19th, 1891
ERIE	Toledo, O.	May 21st, "
HEIDELBERG	Bucyrus, O.	" 28th, "
ST. JOHN'S	Rogersville, O.	" 21st, "
GERMAN SYNOD OF THE EAST.		
NEW YORK	New Brunswick, N. J.	June 2d, 1891
GERMAN MARYLAND	Washington, D.C.	April 28th, "
" PHILADELPHIA	St. Mark's Church, Phila.	May 26th, "
WEST NEW YORK	Jerusalem's Church, Buffalo, N. Y.	" 21st, "
" PENNSYLVANIA	St. John's Church, Beaver Co., Pa.	" 21st, "
SYNOD OF THE INTERIOR.		
IOWA	Brandon, Iowa	Sept. —th, 1891
KANSAS	Hawatha, Kan.	May 21st, 1891
LINCOLN	Sioux City, Ia.	" 21st, "
ILLINOIS	Buckhart, Ills.	" 27th, "
WICHITA	Cheney, Ia.	" 14th, "

STATISTICAL SUMMARY OF THE REFORMED CHURCH IN THE UNITED STATES TO JUNE 1st 1890.

SYNODS.	Classes.	Ministers.	Congregations.	Members.	Unconfirmed Members.	Baptisms.		Confirmed.	Certificate.	Communed.	Dismissed.	Excom.	Erasure of Name.	Deaths.	Sunday Schools.	Sunday School Scholars.	Students for the Ministry.	Contributions.	
						Infants.	Adults.											Benevolent Purposes.	Congregational Purposes.
Eastern Synod, . . .	11	241	467	84,896	44,075	5,368	511	4,080	2,172	67,643	1,078	9	921	2,257	566	55,690	111	\$ 77,351	\$ 336,995
Synod of Ohio, . . .	6	112	227	19,911	25,354	621	490	1,005	781	15,586	377	8	804	311	197	18,614	34	33,233	72,411
Synod of N. West, . .	10	123	201	17,561	12,785	776	45	1,043	1,097	12,546	178	42	316	435	174	10,033	36	13,321	98,476
Synod of Pittsburgh, .	5	59	129	15,886	8,804	887	97	581	211	11,419	305		217	281	106	8,740	13	24,331	70,314
Synod of Potomac, . .	10	146	321	33,669	20,093	1,802	340	1,792	991	27,238	639	3	204	740	280	23,970	60	37,641	164,012
Ger. Synod of the East,	5	50	44	13,215	8,313	2,179	14	832	649	10,272	146	3	433	359	45	9,458	10	8,286	90,410
Central Synod, . . .	4	76	112	16,903	10,674	1,137	47	810	641	12,426	228	4	284	374	109	10,700	29	10,207	88,847
Synod of the Interior,	5	39	69	2,762	1,132	147	67	149	179	2,059	73		70	35	59	2,821	6	7,247	15,586
Total, 8 Dist. Synods,	56	846	1570	202,833	111,240	12,917	1,554	10,292	6,721	159,189	3,024	69	3,249	4,792	1,536	140,026	299	\$ 211,617	\$ 937,051

LITERARY AND THEOLOGICAL INSTITUTIONS OF THE REFORMED CHURCH IN THE UNITED STATES.

NAME.	LOCATION.	PRESIDENT.
Franklin and Marshall College,	Lancaster, Pa.,	REV. J. S. STAHR, PH. D.
Heidelberg University,	Tiffin, Ohio,	J. KOST, D. D., PH. D.
Catawba College,	Newton, N. C.,	J. C. CLAPP, D. D.
Mercersburg College,	Mercersburg, Pa.,	G. W. AUGHINBAUGH, D. D.
Clarion Collegiate Institute,	Rimersburg, Clarion Co., Pa.,	REV. W. W. DEATRICK, A. M.
Palatinate College,	Myerstown, Lebanon Co., Pa.,	REV. W. C. SCHAEFFER, PH. D.
Juniata Collegiate Institute,	Martinsburg, Blair Co., Pa.,	P. H. BRIDENBAUGH, A. B.
Ursinus College,	Collegeville, Montgomery Co., Pa.,	H. W. SUPER, D. D.
Calvin College,	Cleveland, Ohio,	H. J. RUETENIK, D. D.
Eastern Theological Seminary,	Lancaster, Pa.,	E. V. GERHART, D. D., LL. D.
Western Theological Seminary,	Tiffin, Ohio,	D. VAN HORNE, D. D.
Mission House,	Franklin, Wisconsin,	H. W. MÜHLMEIER, D. D.
Allentown Female College,	Allentown, Pa.,	REV. W. M. REILY, PH. D.
College of Northern Illinois,	Dakota, Ills.,	REV. H. L. BEAM, A. M.
Edgehill Institute,	Littlestown, Pa.,	REV. W. E. KREBS, A. M.
Wichita University,	Wichita, Kansas,	REV. E. L. KEMP, A. M.
Theological Seminary,	Sendai, Japan,	REV. M. OSHIKAWA.
Boys' Training School,	Sendai, Japan,	REV. W. E. HOY, A. M.
Girls' School,	Sendai, Japan,	MISS L. R. POORBAUGH.

AGED MINISTERS IN OUR CHURCH.

"Thou shalt rise up before the hoary head, and honor the face of the old man."—Lev. 19: 12.

All of the following Ministers are still living, and have been ordained over fifty years:

NAME.	ORDAINED.	ADDRESS.
REV. DAVID KEMMERER, D. D.	1827	Wooster, Ohio.
REV. C. W. SCHULTZ	1830	Camden, N. J.
REV. R. DUENGER, D. D.	1834	Ashland, Pa.
REV. P. HERBRUCK, D. D.	1834	Canton, Ohio.
REV. J. C. HENSEL	1835	Mount Crawford, Va.
REV. J. KARCHER	1836	Bloomington, Ills.
REV. GEO. W. WILLIARD D. D., LL. D.	1840	Tiffin, O.
REV. A. H. KREMER, D. D.	1839	Carlisle, Pa.
REV. JOHN NAILLE,	1841	Lyons, Iowa.
REV. L. B. SCHWARTZ	1840	Brookline, Mass.
REV. E. V. GERHART, D. D., LL. D.	1841	Lancaster, Pa.
REV. D. KROH	1841	East Saginaw, Mich.

COMPARATIVE STATISTICS OF THE REFORMED CHURCHES.

NAMES OF CHURCHES AND COUNTRIES.		Synods.	Ministers.	Congregations.	Communicants.	Adherents.
*1	Reformed Church in the Province of Austria,	1	4	4	6,388	8,144
*2	Reformed Church in the Province of Bohemia,	1	56	53	4,843	6,250
*3	Reformed Church in the Province of Moravia,	1	25	34	2,200	3,900
*4	Reformed Church of the Helvetic Confession of Hungary,	5	1,909	3,261	200,000	30,000
5	Union of Evangelical Churches, Belgium,	1	19	88	3,923	8,000
6	Missionary Christian Reformed Church, Belgium,	1	24	88	4,396	5,100
7	Walloon Churches, Belgium and Netherlands,	1	24	88	4,396	5,100
8	Reformed Church of France,	21	814	59	86,000	101,000†
9	Free Reformed Church of France,	4	44	59	3,272	4,300
10	Old Reformed Church of Bertheim, Germany,	1	7	9	2,400	4,000
11	Free (Dutch) Church, Elberfeld,	1	5	3	440	1,000†
12	Reformed Church East of the Rhine, Germany,	1	7	9	2,593	3,000†
13	Reformed Churches (Separatists), Germany,	1	7	9	30,000†	20,000†
14	Reformed Churches (in the Union), Germany,	1	7	9	800,000†	1,000,000†
15	Reformed Church in the Netherlands, including Dutch Colonies,	10	1,611	1,349	200,000	350,000†
16	Christian Reformed Churches in the Netherlands,	10	321	415	70,000	100,000†
17	Reformed (Cantonal) Churches of Switzerland,	1	3	4	1,200,000†	1,500,000†
18	Free Church of Geneva,	1	3	4	478	600
19	Free Reformed Evangelical Church of Neuchâtel,	1	78	27	8,128	10,000†
20	National Evangelical Reformed Church of the Canton of Vaud,	1	78	27	8,128	10,000†
21	Free Evangelical Reformed Church of the Canton de Vaud,	1	127	59	4,000	6,250†
22	Waldensian Evangelical Church,	1	77	44	17,335	25,000
23	Free Christian Church of Italy,	1	13	42	1,430	2,000
24	Spanish Christian Church,	1	16	21	840	1,500
25	Reformed Church in Russia,	1	1	1	7,000	10,000†
26	United Hanoverian Reformed Church,	1	1	1	14,608	20,000†
27	Reformed Church in Algiers,	1	1	1	150,000†	150,000†
28	Dutch Reformed Church in South Africa,	2	153	140	30,600	50,000†
29	Dutch Reformed Church in Orange Free State,	1	25	27	8,000	15,000†
30	Christian Reformed Church in South Africa,	1	16	34	6,095	9,000†
31	Dutch Reformed Church in Natal and Transvaal,	2	17	25	6,445	9,000†
32	Reformed Church in America (Dutch),	4	560	551	90,878	200,000
33	Free Reformed Dutch Church,	1	10	13	317	500
34	Christian Reformed Church in America,	1	44	70	8,157	15,000
35	Dutch Reformed Church, Surinam,	1	6	6	1,120	1,500†
36	REFORMED CHURCH IN U. S. (German),	8	856	1,580	202,655	500,000†
37	Reformed Church (German), Japan,†	1	11	8	1,202	.....

* These four organizations compose the General Synod of the Reformed Church in Austria. † Estimated. ‡ In United Church of Japan.

OUR WORK IN JAPAN—STATISTICAL REPORT FOR 1890.

	Organized Churches.	Churches self-Supporting.	Preaching Stations.	Baptized Converts.	Membership.	Girl's School.	Scholars in same.	Sunday-Schools.	Scholars in same.	Theological Schools.	Scholars in same.	Native Ministers.	Unordained Ministers.	Colporteurs.	Bible Women.	Contributions for all purposes.
TOKIO DISTRICT.																
Nihon Bashi,	1	1	1	13	93	..	..	1	26	..	..	1	1	1	..	\$ 113 30
Iwatsuki,	1	1	1	9	98	..	..	1	40	..	..	1	..	..	..	185 00
Matsubayashi & Noda,	1	1	1	40	40	..	..	1	40	..	..	..	..	..	..	9 00
Bancho,	1	1	1	31	235	..	..	1	105	..	..	1	..	..	..	370 00
SENDAI DISTRICT.																
Sendai,	3	1	2	53	466	..	..	4	221	..	..	1	2	1	..	\$ 677 30
Fukushima, . . . . .	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Nakamura, . . . . .	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Hobara, . . . . .	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Shiroishi,	4	1	6	14	79	1	40	10	461	1	26	5	5	2	2	1,200 00
Tome, . . . . .	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Yamagata, . . . . .	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Tsurugaoka, . . . . .	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Iwanuma,	1	..	1	2	106	..	..	1	70	..	..	1	..	..	..	175 00
Ishinomaki,	1	..	2	7	76	..	..	1	30	..	..	1	..	..	..	70 00
Furukawa,	1	..	1	2	43	..	..	1	15	..	..	1	..	..	..	130 00
Hakodate,	1	1	1	45	120	..	..	1	73	..	..	..	..	..	..	287 85
Mombetsu,	1	1	1	..	121	..	..	1	45	..	..	1	..	..	..	295 00
Mororau, . . . . .	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Grand Total,	12	4	12	165	1,190	1	40	19	694	1	26	6	8	2	2	\$2,157 85
Grand Total,	12	4	12	218	1,659	1	40	19	915	1	26	7	10	3	2	\$2,835 15

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- State, in SMALL CAPITALS. Towns, in *italic*. Names of Ministers, in Roman.**
- CALIFORNIA.**—*Napa*, Schwichtenberg. *Stockton*, Staehli.
CONNECTICUT.—*Bridgeport*, Brunner, Heimberger. *New Haven*, Gekeler (H. S.).
DISTRICT OF COLUMBIA.—*Washington*, Apple (A. T. G.), Facius, Johnson.
GERMANY.—*Manheim*, Baden, Guenther.
ILLINOIS.—*Altamont*, Wolbach. *Chicago*, Accola, (O. J.), Davis, (P. S.), Heineman, Krüger. *Dakota*, Beam, (H. L.), Wetzell. *Forreston*, Bair. *Freeport*, Jannett. *Grove City*, Frantz (D. A.). *Oplinger*, La Rose, Karcher. *Lena*, Sechler. *Loran*, Knie. *Orangeville*, Hartzell. *Schapsville*, Stauss. *Washburn*, Esselborn. *Waukegan*, Franz.
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NAME.	WHERE PUBLISHED.	HOW OFTEN ISSUED.	WHEN FIRST ISSUED.
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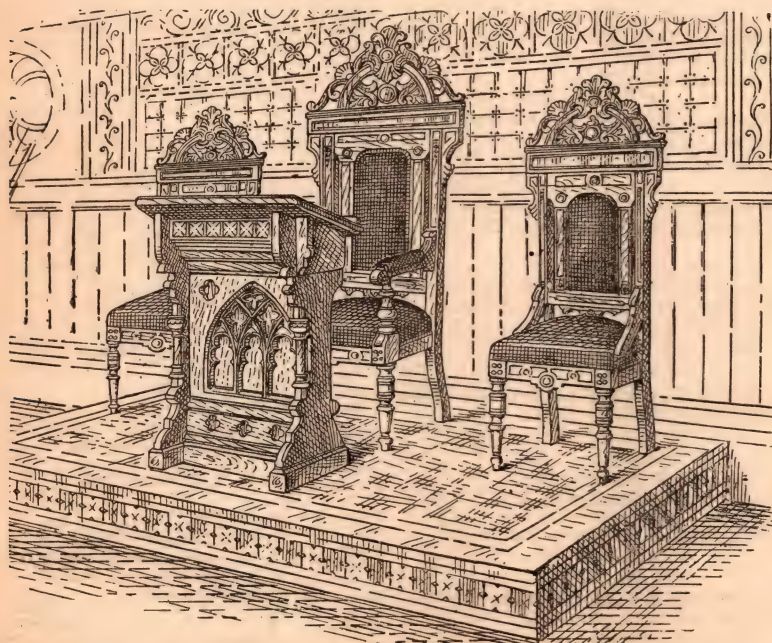
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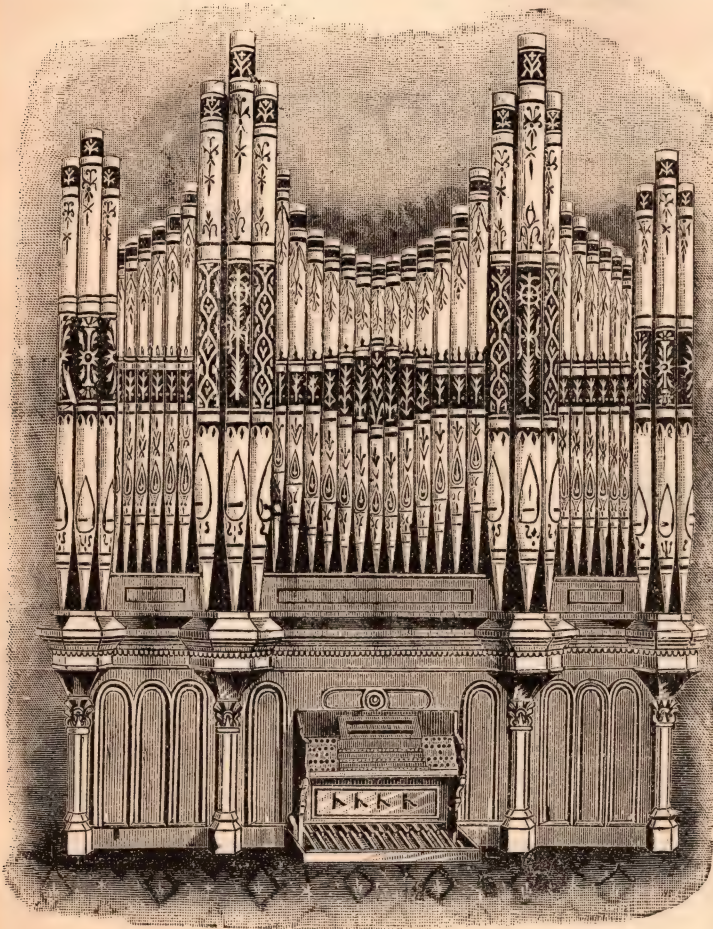
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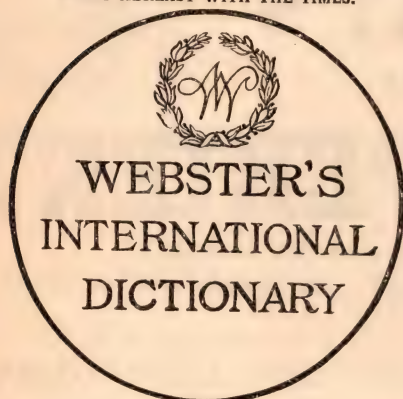
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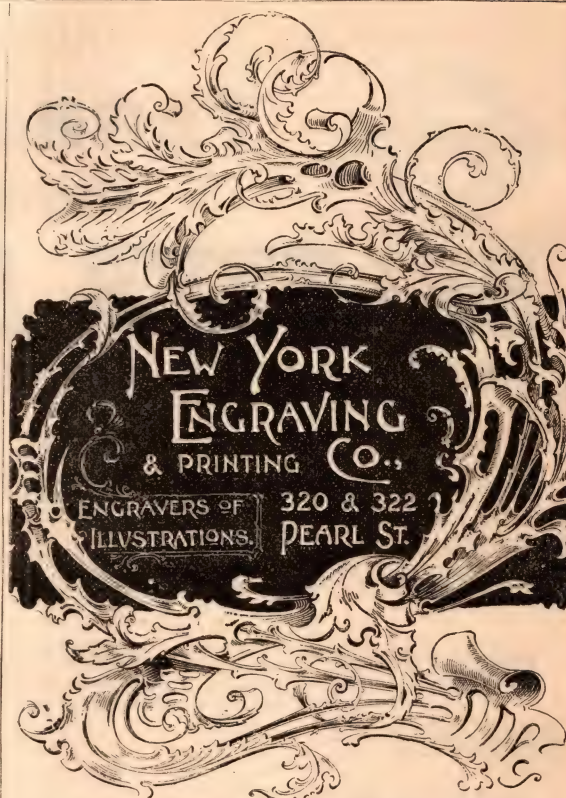
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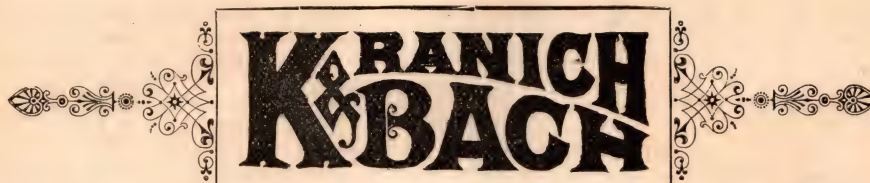
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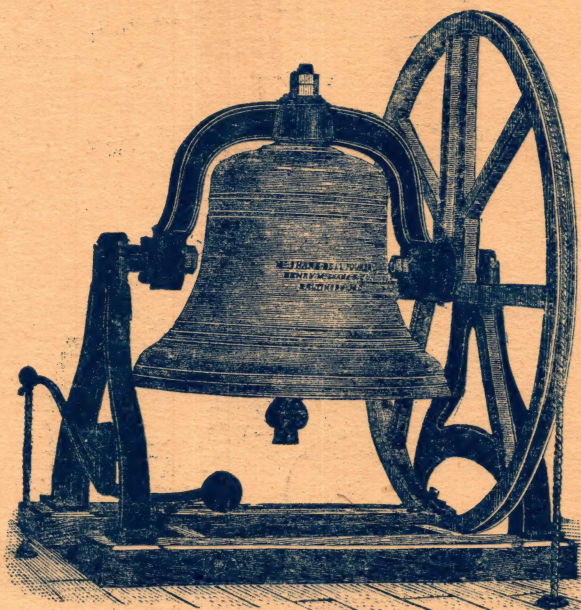
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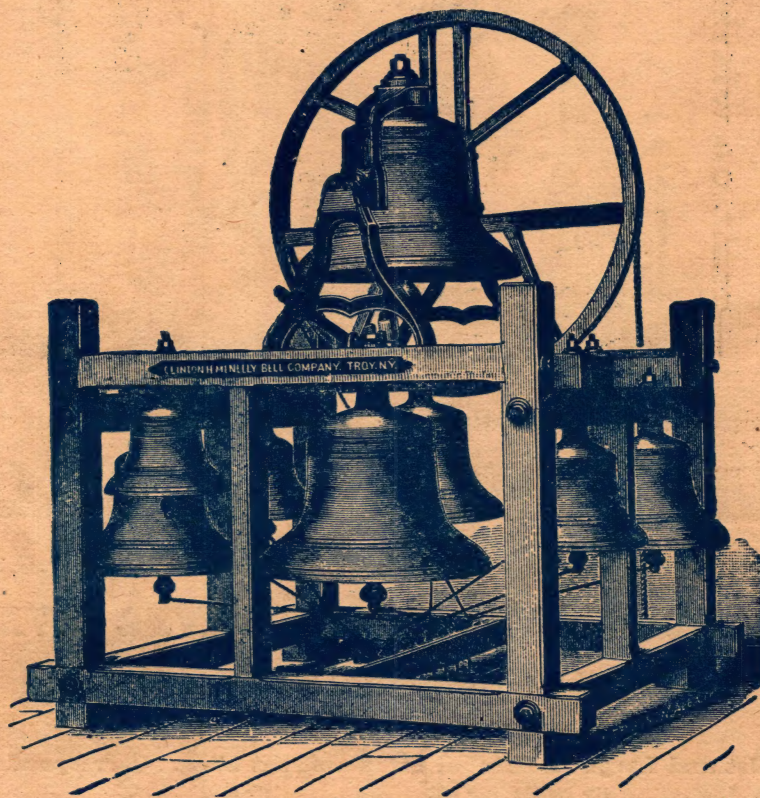
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